

COMMONWEALTH OF PENNSYLVANIA
CAMPAIGN FINANCE STATEMENT

File this in lieu of a full report *only if* aggregate receipts, expenditures, or liabilities incurred each did not exceed \$250.00 during the reporting period.

| | | | | | | |
|---|---|--|---------------------------------|---|-----------------------------------|---------|
| FILER IDENTIFICATION NUMBER | | REPORT FILED ON BEHALF OF | CANDIDATE | <input checked="" type="checkbox"/> COMMITTEE | <input type="checkbox"/> LOBBYIST | |
| NAME OF FILING COMMITTEE, CANDIDATE OR LOBBYIST Robert F. Toth Jr | | | | | | |
| STREET ADDRESS 1101 S Howard Street | | | | | | |
| CITY Allentown | | STATE PA | ZIP CODE 18103 - 3918 | | | |
| TYPE OF REPORT (CHECK ONE) | NAME OF OFFICE SOUGHT BY CANDIDATE Allentown City Council | | DISTRICT NO. | PARTY REP | DATE OF ELECTION | |
| | | | | | MO. DAY YEAR | |
| 6TH TUESDAY PRE-PRIMARY | <input type="checkbox"/> | | | | 11 | 08 2011 |
| 2ND FRIDAY PRE-PRIMARY | <input type="checkbox"/> | | | | | |
| 30 DAY POST-PRIMARY | <input type="checkbox"/> | | | | | |
| 6TH TUESDAY PRE-ELECTION | <input type="checkbox"/> | | | | | |
| 2ND FRIDAY PRE-ELECTION | <input type="checkbox"/> | | | | | |
| 30 DAY POST-ELECTION | <input type="checkbox"/> | | | | | |
| ANNUAL REPORT | <input checked="" type="checkbox"/> | | | | | |
| | | DATES OF REPORTING PERIOD | | FOR OFFICE USE ONLY | | |
| | | MO. DAY YEAR | TO | MO. DAY YEAR | | |
| | | 01 21 2011 | | 12 31 2011 | | |
| | | CASH BALANCE AT END OF REPORTING PERIOD: \$ 0.00 | | | | |
| | | TOTAL AMOUNT OF FILER'S OUTSTANDING DEBTS OR LIABILITIES AT THE END OF REPORTING PERIOD: \$ 0.00 | | | | |
| | | AMENDMENT REPORT? | YES <input type="checkbox"/> | NO <input checked="" type="checkbox"/> | | |
| | | TERMINATION REPORT? | YES <input type="checkbox"/> | NO <input checked="" type="checkbox"/> | | |

AFFIDAVIT SECTION

PART I -

If statement is filed on behalf of a Political Committee or Candidates's Committee, the Treasurer must sign here.
 If statement is filed on behalf of a Candidate, the Candidate must sign here.
 If statement is filed on behalf of a Contributing Lobbyist, the Lobbyist must sign here.

I SWEAR (OR AFFIRM) THAT THE AGGREGATE RECEIPTS OR DISBURSEMENTS OR LIABILITIES INCURRED DURING THE REPORTING PERIOD INDICATED ABOVE DID NOT EXCEED TWO HUNDRED AND FIFTY DOLLARS (\$250.00) AND THIS REPORT IS, TO THE BEST OF MY KNOWLEDGE AND BELIEF, TRUE, CORRECT AND COMPLETE.

SWORN TO AND SUBSCRIBED BEFORE ME THIS

3 COMMONWEALTH OF PENNSYLVANIA 2012

NOTARIAL SEAL
 ADAM J BALLEK, NOTARY PUBLIC
 LOWER SAUCON TWP, NORTHAMPTON COUNTY
 MY COMMISSION EXPIRES JAN 21, 2014 YR

SIGNATURE OF PERSON SUBMITTING REPORT
Robert F Toth Jr
 PRINTED NAME
 Robert F Toth Jr.

610 841 7644
 AREA CODE DAYTIME TELEPHONE NUMBER

PART II -

If statement is filed on behalf of a Candidate's Authorized Committee, Candidate must sign here.

I SWEAR (OR AFFIRM) THAT TO THE BEST OF MY KNOWLEDGE AND BELIEF THIS POLITICAL COMMITTEE HAS NOT VIOLATED ANY PROVISIONS OF THE ACT OF JUNE 3, 1937 (P.L. 1333, No. 320) AS AMENDED.

SWORN TO AND SUBSCRIBED BEFORE ME THIS

DAY OF 20

SIGNATURE

MY COMMISSION EXPIRES MO. DAY YR.

SIGNATURE OF CANDIDATE

PRINTED NAME

AREA CODE DAYTIME TELEPHONE NUMBER

Department of State • Bureau of Commissions, Elections and Legislation
 303 North Office Building • Harrisburg, PA 17120-0029 • (717) 787-5280

CAMPAIGN FINANCE REPORT

(NOTE: This report must be clear and legible. It may be typed or printed in blue or black ink.)

| | | | | | | | | | | | |
|--|--------------------------|---|-------------------------|------------------------------------|--|---|---------------------|-----------------------------------|-----------------------------|-------------------|-------------------|
| Filer Identification Number: <input type="checkbox"/> | | Report Filed By: <input type="checkbox"/> | | CANDIDATE <input type="checkbox"/> | | COMMITTEE <input checked="" type="checkbox"/> | | LOBBYIST <input type="checkbox"/> | | | |
| Name of Filing Committee, Candidate or Lobbyist: Citizens for Toth | | | | | | | | | | | |
| Street Address: PO Box 8523 | | | | | | | | | | | |
| City: Allentown | | | | State: PA | | Zip Code: 18105 - 8523 | | | | | |
| TYPE OF REPORT (place X to the right of report type) | 6TH TUESDAY PRE-PRIMARY | <input type="checkbox"/> | 2ND FRIDAY PRE-PRIMARY | <input type="checkbox"/> | 30 DAY POST PRIMARY | <input type="checkbox"/> | AMENDMENT REPORT? | YES <input type="checkbox"/> | NO <input type="checkbox"/> | | |
| | 6TH TUESDAY PRE-ELECTION | <input type="checkbox"/> | 2ND FRIDAY PRE-ELECTION | <input type="checkbox"/> | 30 DAY POST ELECTION | <input type="checkbox"/> | TERMINATION REPORT? | YES <input type="checkbox"/> | NO <input type="checkbox"/> | | |
| | ANNUAL REPORT | <input checked="" type="checkbox"/> | YEAR 2011 | FILING METHOD () CHECK ONE | | PAPER <input checked="" type="checkbox"/> | | DISKETTE <input type="checkbox"/> | | | |
| Name of Office Sought by Candidate: Allentown City Council | | | | | DATE OF ELECTION MO. DAY YEAR 11 08 2011 | | | District Number | Office Code OTH | Party Code REP | County Code 39 |
| Summary of Receipts and Expenditures from: MO. DAY YEAR To MO. DAY YEAR | | | | | | | | | | | |
| A. Amount Brought Forward From Last Report \$ 0.00 | | | | | | | | | | | |
| B. Total Monetary Contributions and Receipts (From Schedule I) \$ 6,141.00 | | | | | | | | | | | |
| C. Total Funds Available (Sum of Lines A and B) \$ 6,141.00 | | | | | | | | | | | |
| D. Total Expenditures (From Schedule III) \$ 6,129.71 | | | | | | | | | | | |
| E. Ending Cash Balance (Subtract Line D from Line C) \$ 11.29 | | | | | | | | | | | |
| F. Value of In-Kind Contributions Received (From Schedule II) \$ 1,667.50 | | | | | | | | | | | |
| G. Unpaid Debts and Obligations (From Schedule IV) \$ 0.00 | | | | | | | | | | | |

AFFIDAVIT SECTION

PART I - If this is a Committee report, treasurer sign here. If this is a Candidate report, candidate sign here.

I swear (or affirm) that this report, including the attached schedules, on paper or computer diskette, are to the best of my knowledge and belief true, correct and complete.

Sworn to and subscribed before me this

31st day of January 2012

Signature: *Joseph F. Goetz*
 NOTARIAL SEAL
 JOSEPH F. GOETZ
 MO. Notary Public YR.
 EMMAUS BOROUGH, LEHIGH COUNTY

Signature of Person Submitting Report
Robert F. Toth Sr.
 Signature of Candidate
Robert F. Toth Sr.

Printed Name
 ROBERT F. TOTH SR.
 Area Code: 610
 Daytime Telephone Number: 4379467

PART II - If this is a report of a Candidate's Authorized Committee, candidate shall sign here.

I swear (or affirm) that to the best of my knowledge and belief this political committee has not violated any provisions of the Act of June 3, 1937 (P.L. 1333, No. 320) as amended.

Sworn to and subscribed before me this

30 day of January 2012
 COMMONWEALTH OF PENNSYLVANIA

NOTARIAL SEAL
 ADAM J. BALLEK, NOTARY PUBLIC
 LOWER SAUCON TWP, NORTHAMPTON COUNTY
 MY COMMISSION EXPIRES JAN 21, 2014 YR.

Signature of Candidate
Robert F. Toth Jr.

Printed Name
 ROBERT F. TOTH JR.
 Area Code: 610
 Daytime Telephone Number: 841-7644

Department of State • Bureau of Commissions, Elections and Legislation
 210 North Office Building • Harrisburg, PA 17120-0029 • (717) 787-5280

CONTRIBUTIONS AND RECEIPTS**Detailed Summary Page**

| | |
|--|--|
| Name of Filing Committee or Candidate Citizens for Toth | Reporting Period From 1/21/2011 To 12/31/2011 |
|--|--|

| | |
|---|---------------|
| 1. UNITEMIZED CONTRIBUTIONS AND RECEIPTS - \$50.00 OR LESS PER CONTRIBUTOR | |
| TOTAL for the Reporting Period | (1) \$ 521.00 |

| | |
|--|-----------------|
| 2. CONTRIBUTIONS \$50.01 TO \$250.00 (FROM PART A AND PART B) | |
| Contributions Received from Political Committees (Part A) | \$ 750.00 |
| All Other Contributions (Part B) | \$ 2,480.00 |
| TOTAL for the Reporting Period | (2) \$ 3,230.00 |

| | |
|--|-----------------|
| 3. CONTRIBUTIONS OVER \$250.00 (FROM PART C AND PART D) | |
| Contributions Received from Political Committees (Part C) | \$ 0.00 |
| All Other Contributions (Part D) | \$ 2,910.00 |
| TOTAL for the Reporting Period | (3) \$ 2,605.00 |

| | |
|--|-------------|
| 4. OTHER RECEIPTS - REFUNDS, INTEREST EARNED, RETURNED CHECKS, ETC. (FROM PART E) | |
| TOTAL for the Reporting Period | (4) \$ 0.00 |

| | |
|--|-------------|
| TOTAL MONETARY CONTRIBUTIONS AND RECEIPTS DURING THIS REPORTING PERIOD (Add and enter amount totals from Boxes 1, 2, 3 and 4; also enter this amount on Page 1, Report Cover Page, Item B.) | \$ 6,141.00 |
|--|-------------|

ALL OTHER CONTRIBUTIONS

\$50.01 TO \$250.00

Use this Part to itemize all other contributions with an aggregate value from \$50.01 to \$250.00 in the reporting period.

(Exclude contributions from political committees reported in Part A.)

| Name of Filing Committee or Candidate | | Reporting Period | | | |
|---------------------------------------|-----------------------|------------------------------|-----|------|-------------|
| Citizens for Toth | | From 1/21/2011 To 12/31/2011 | | | |
| | | DATE | | | AMOUNT |
| Full Name of Contributor | Mailing Address | MO. | DAY | YEAR | |
| Nevin J. Klinger | 15207 Kutztown Rd | 2 | 9 | 2011 | \$ 100.00 |
| | | MO. | DAY | YEAR | \$ |
| City | State | Zip Code (Plus 4) | | | |
| Kutztown | PA | 19530 - | | | \$ |
| Full Name of Contributor | Mailing Address | MO. | DAY | YEAR | |
| James Kacor | 2244 S Poplar St | 2 | 9 | 2011 | \$ 200.00 |
| | | MO. | DAY | YEAR | \$ |
| City | State | Zip Code (Plus 4) | | | |
| Allentown | PA | 18103 -5678 | | | \$ |
| Full Name of Contributor | Mailing Address | MO. | DAY | YEAR | |
| Karen Hitcho | 1145 E. Tremont St | 2 | 26 | 2011 | \$ 200.00 |
| | | MO. | DAY | YEAR | \$ |
| City | State | Zip Code (Plus 4) | | | |
| Allentown | PA | 18101 - | | | \$ |
| Full Name of Contributor | Mailing Address | MO. | DAY | YEAR | |
| Robert C. Muir | 1600 Lehigh Pkwy East | 3 | 3 | 2011 | \$ 200.00 |
| | | MO. | DAY | YEAR | \$ |
| City | State | Zip Code (Plus 4) | | | |
| Allentown | PA | 18103 - | | | \$ |
| Full Name of Contributor | Mailing Address | MO. | DAY | YEAR | |
| James Messinger | 3715 Wood St | 3 | 5 | 2011 | \$ 200.00 |
| | | MO. | DAY | YEAR | \$ |
| City | State | Zip Code (Plus 4) | | | |
| Schnecksville | PA | 18078 - | | | \$ |
| Full Name of Contributor | Mailing Address | MO. | DAY | YEAR | |
| Anthony Longo | 226 W. Montgomery St | 3 | 27 | 2011 | \$ 100.00 |
| | | MO. | DAY | YEAR | \$ |
| City | State | Zip Code (Plus 4) | | | |
| Allentown | PA | 18103 - | | | \$ |
| Full Name of Contributor | Mailing Address | MO. | DAY | YEAR | |
| Rosemary Blum | 134 Orchard Lane | 4 | 25 | 2011 | \$ 120.00 |
| | | MO. | DAY | YEAR | \$ |
| City | State | Zip Code (Plus 4) | | | |
| Phoenixville | PA | 19460 - | | | \$ |
| Full Name of Contributor | Mailing Address | MO. | DAY | YEAR | |
| Dennis and Carol Smith | 2001 E Columbia St | 6 | 1 | 2011 | \$ 100.00 |
| | | MO. | DAY | YEAR | \$ |
| City | State | Zip Code (Plus 4) | | | |
| Allentown | PA | 18109 - | | | \$ |
| PAGE TOTAL | | | | | \$ 1,220.00 |

Enter Grand Total of Part B on Schedule I, Detailed Summary Page, Section 2.

ALL OTHER CONTRIBUTIONS

OVER \$250.00

Use this Part to itemize all other contributions with an aggregate value of over \$250.00 in the reporting period.

(Exclude contributions from political committees reported in Part C.)

| | |
|---|--|
| Name of Filing Committee or Candidate Citizens for Toth | Reporting Period From <u>1/21/2011</u> To <u>12/31/2011</u> |
|---|--|

| Full Name of Contributor | DATE | | | AMOUNT |
|--|--------------------|-------------------------------------|------|-----------|
| | MO. | DAY | YEAR | |
| John R. Lovett Jr. | 04 | 28 | 2011 | \$ 500.00 |
| Mailing Address 2830 W. Liberty St | MO. | DAY | YEAR | \$ |
| City Allentown | State PA | Zip Code (Plus 4) 18104 - | | \$ |
| Employer Name Retired | Occupation | | | |
| Employer Mailing Address/Principal Place of Business | | | | |

| Full Name of Contributor | DATE | | | AMOUNT |
|--|--------------------|---|------|-----------|
| | MO. | DAY | YEAR | |
| Robert F. Toth Sr. | 2 | 28 | 2011 | \$ 410.00 |
| Mailing Address 1105 S Howard St | MO. | DAY | YEAR | \$ |
| City Allentown | State PA | Zip Code (Plus 4) 18103 -3918 | | \$ 358.00 |
| Employer Name Retired | Occupation | | | |
| Employer Mailing Address/Principal Place of Business | | | | |

| Full Name of Contributor | DATE | | | AMOUNT |
|--|----------------------------|---|------|-----------|
| | MO. | DAY | YEAR | |
| Chris Chaya | 09 | 17 | 2011 | \$ 385.00 |
| Mailing Address 2027 W. Tilghman St | MO. | DAY | YEAR | \$ |
| City Allentown | State PA | Zip Code (Plus 4) 18104 -4352 | | \$ |
| Employer Name Sack Callaghan's Ale House | Occupation Owner | | | |
| Employer Mailing Address/Principal Place of Business Same as above | | | | |

| Full Name of Contributor | DATE | | | AMOUNT |
|--|----------------------------|---|------|-----------|
| | MO. | DAY | YEAR | |
| Donald Ringer | 10 | 18 | 2011 | \$ 460.00 |
| Mailing Address 1801 W Liberty St | MO. | DAY | YEAR | \$ |
| City Allentown | State PA | Zip Code (Plus 4) 18104 -4941 | | \$ |
| Employer Name Ringer's Roost | Occupation Owner | | | |
| Employer Mailing Address/Principal Place of Business Same as above | | | | |

| Full Name of Contributor | DATE | | | AMOUNT |
|--|------------|-------------------|------|--------|
| | MO. | DAY | YEAR | |
| | | | | \$ |
| Mailing Address | MO. | DAY | YEAR | \$ |
| City | State | Zip Code (Plus 4) | | \$ |
| Employer Name | Occupation | | | |
| Employer Mailing Address/Principal Place of Business | | | | |

Enter Grand Total of Part D on Schedule I, Detailed Summary Page, Section 3.

PAGE TOTAL
\$ **2,910.00**

IN-KIND CONTRIBUTIONS AND VALUABLE THINGS RECEIVED

USE THIS SCHEDULE TO REPORT ALL IN-KIND CONTRIBUTIONS OF VALUABLE THINGS DURING THE REPORTING PERIOD.

Detailed Summary Page

| | |
|---|--|
| Name of Filing Committee or Candidate Citizens for Toth | Reporting Period From <u>1/21/2011</u> To <u>12/31/2011</u> |
|---|--|

| | |
|--|----------------|
| 1. UNITEMIZED IN-KIND CONTRIBUTIONS RECEIVED - VALUE OF \$50.00 OR LESS PER CONTRIBUTOR | |
| TOTAL for the Reporting Period (1) | \$ <u>0.00</u> |

| | |
|---|------------------|
| 2. IN-KIND CONTRIBUTIONS RECEIVED - VALUE OF \$50.01 TO \$250.00 (FROM PART F) | |
| TOTAL for the Reporting Period (2) | \$ <u>255.00</u> |

| | |
|---|--------------------|
| 3. IN-KIND CONTRIBUTION RECEIVED - VALUE OVER \$250.00 (FROM PART G) | |
| TOTAL for the Reporting Period (3) | \$ <u>1,412.50</u> |

| | |
|---|--------------------|
| TOTAL VALUE OF IN-KIND CONTRIBUTIONS DURING THIS REPORTING PERIOD (Add and enter amount totals from Boxes 1, 2, and 3; also enter on Page 1, Report Cover Page, Item F.) | \$ <u>1,667.50</u> |
|---|--------------------|

**SCHEDULE II
PART F
IN-KIND CONTRIBUTIONS RECEIVED**

VALUE OF \$50.01 TO \$250.00

| | |
|---|--|
| Name of Filing Committee or Candidate Citizens for Toth | Reporting Period From <u>1/21/2011</u> To <u>12/31/2011</u> |
|---|--|

| Full Name of Contributor | DATE | | | AMOUNT |
|---|-----------|-----------|-------------|------------------|
| | MO. | DAY | YEAR | |
| Robert F. Toth Jr. | <u>10</u> | <u>28</u> | <u>2011</u> | \$ <u>150.00</u> |
| Mailing Address <u>1105 S Howard St</u> | MO. | DAY | YEAR | \$ <u>40.00</u> |
| City <u>Allentown</u> State <u>PA</u> Zip Code (Plus 4) <u>18103 -</u> | MO. | DAY | YEAR | \$ |
| Description of Contribution: <u>Pay for notarizing of Reports</u> | | | | |

| Full Name of Contributor | DATE | | | AMOUNT |
|---|-----------|-----------|-------------|------------------|
| | MO. | DAY | YEAR | |
| Kyle Smith | <u>10</u> | <u>28</u> | <u>2011</u> | \$ <u>100.00</u> |
| Mailing Address <u>329 Spring St</u> | MO. | DAY | YEAR | \$ <u>100.00</u> |
| City <u>Allentown</u> State <u>PA</u> Zip Code (Plus 4) <u>18018 -</u> | MO. | DAY | YEAR | \$ |
| Description of Contribution: | | | | |

| Full Name of Contributor | DATE | | | AMOUNT |
|------------------------------|------|-----|------|--------|
| | MO. | DAY | YEAR | |
| | | | | \$ |
| Mailing Address | MO. | DAY | YEAR | \$ |
| City State Zip Code (Plus 4) | MO. | DAY | YEAR | \$ |
| Description of Contribution: | | | | |

| Full Name of Contributor | DATE | | | AMOUNT |
|------------------------------|------|-----|------|--------|
| | MO. | DAY | YEAR | |
| | | | | \$ |
| Mailing Address | MO. | DAY | YEAR | \$ |
| City State Zip Code (Plus 4) | MO. | DAY | YEAR | \$ |
| Description of Contribution: | | | | |

| Full Name of Contributor | DATE | | | AMOUNT |
|------------------------------|------|-----|------|--------|
| | MO. | DAY | YEAR | |
| | | | | \$ |
| Mailing Address | MO. | DAY | YEAR | \$ |
| City State Zip Code (Plus 4) | MO. | DAY | YEAR | \$ |
| Description of Contribution: | | | | |

| Full Name of Contributor | DATE | | | AMOUNT |
|------------------------------|------|-----|------|--------|
| | MO. | DAY | YEAR | |
| | | | | \$ |
| Mailing Address | MO. | DAY | YEAR | \$ |
| City State Zip Code (Plus 4) | MO. | DAY | YEAR | \$ |
| Description of Contribution: | | | | |

Enter Grand Total of Part F on Schedule II, In-Kind Contributions Detailed Summary Page, Section 2.

PAGE TOTAL
\$ 255.00

SCHEDULE II
PART G
IN-KIND CONTRIBUTIONS RECEIVED
VALUE OVER \$250.00

| | |
|---|--|
| Name of Filing Committee or Candidate Citizens for Toth | Reporting Period From <u>1/21/2011</u> To <u>12/31/2011</u> |
|---|--|

| Full Name of Contributor | DATE | | | AMOUNT |
|---|---|-----------|-------------|------------------|
| | MO. | DAY | YEAR | |
| <u>Lehigh County Republican Committee</u> | <u>10</u> | <u>31</u> | <u>2011</u> | \$ <u>912.50</u> |
| Mailing Address <u>1544 W Hamilton St</u> | MO. | DAY | YEAR | \$ |
| City <u>Allentown</u> State <u>PA</u> Zip Code (Plus 4) <u>18102 -</u> | MO. | DAY | YEAR | \$ |
| Employer of Contributor | Occupation | | | |
| Employer Mailing Address/Principal Place of Business | Description of Contribution <u>Mailers</u> | | | |

| Full Name of Contributor | DATE | | | AMOUNT |
|---|--|-----------|-------------|------------------|
| | MO. | DAY | YEAR | |
| <u>First Generation</u> | <u>12</u> | <u>01</u> | <u>2011</u> | \$ <u>500.00</u> |
| Mailing Address <u>410 Allentown Drive</u> | MO. | DAY | YEAR | \$ |
| City <u>Allentown</u> State <u>PA</u> Zip Code (Plus 4) <u>18109 -</u> | MO. | DAY | YEAR | \$ |
| Employer of Contributor | Occupation | | | |
| Employer Mailing Address/Principal Place of Business | Description of Contribution <u>Design Video</u> | | | |

| Full Name of Contributor | DATE | | | AMOUNT |
|--|-----------------------------|-----|------|--------|
| | MO. | DAY | YEAR | |
| | | | | \$ |
| Mailing Address | MO. | DAY | YEAR | \$ |
| City State Zip Code (Plus 4) | MO. | DAY | YEAR | \$ |
| Employer of Contributor | Occupation | | | |
| Employer Mailing Address/Principal Place of Business | Description of Contribution | | | |

| Full Name of Contributor | DATE | | | AMOUNT |
|--|-----------------------------|-----|------|--------|
| | MO. | DAY | YEAR | |
| | | | | \$ |
| Mailing Address | MO. | DAY | YEAR | \$ |
| City State Zip Code (Plus 4) | MO. | DAY | YEAR | \$ |
| Employer of Contributor | Occupation | | | |
| Employer Mailing Address/Principal Place of Business | Description of Contribution | | | |

| Full Name of Contributor | DATE | | | AMOUNT |
|--|-----------------------------|-----|------|--------|
| | MO. | DAY | YEAR | |
| | | | | \$ |
| Mailing Address | MO. | DAY | YEAR | \$ |
| City State Zip Code (Plus 4) | MO. | DAY | YEAR | \$ |
| Employer of Contributor | Occupation | | | |
| Employer Mailing Address/Principal Place of Business | Description of Contribution | | | |

Enter Grand Total of Part G on Schedule II, In-Kind Contributions Detailed Summary Page, Section 3.

PAGE TOTAL
\$ 1412.50

SCHEDULE III

STATEMENT OF EXPENDITURES

| | |
|---|--|
| Name of Filing Committee or Candidate Citizens for Toth | Reporting Period From <u>1/21/2011</u> To <u>12/31/2011</u> |
|---|--|

| To Whom Paid | MO. | DAY | YEAR | Amount |
|---|-----|-----|------|-----------|
| Parkway Printing Mailing Address: 222 B Main St City: Emmaus PA Zip Code (Plus 4): 18049 | 3 | 2 | 2011 | \$ 114.48 |
| Description of Expenditure: business cards | | | | |
| Uniek stiches Mailing Address: 1919 Chapel Ave City: Allentown PA Zip Code (Plus 4): 18103 | 3 | 18 | 2011 | \$ 140.00 |
| Description of Expenditure: volunteer shirts | | | | |
| Brother Pizza Mailing Address: 1901 Hamilton St City: Allentown PA Zip Code (Plus 4): 18104 | 3 | 19 | 2011 | \$ 272.80 |
| Description of Expenditure: Fundraiser Party | | | | |
| Bestway Instant Print Mailing Address: 703 Hausman Rd. City: Allentown PA Zip Code (Plus 4): 18104 | 3 | 25 | 2011 | \$ 18.14 |
| Description of Expenditure: rubber stamp for check deposit | | | | |
| North End Republican Club Mailing Address: 8 West Tilghman St City: Allentown PA Zip Code (Plus 4): 18102 | 5 | 7 | 2011 | \$ 5.00 |
| Description of Expenditure: Campaign Ad | | | | |
| Bestway Instant Print Mailing Address: 703 Hausman Rd City: Allentown PA Zip Code (Plus 4): 18104 | 4 | 27 | 2011 | \$ 337.35 |
| Description of Expenditure: Door hangers and handouts | | | | |
| Allentown Federal Credit Union Mailing Address: 1325 Oxford Drive City: Allentown PA Zip Code (Plus 4): 18103 | 1 | 21 | 2011 | \$.25 |
| Description of Expenditure: New Account Fee | | | | |
| Allentown Federal Credit Union Mailing Address: 1325 Oxford Drive City: Allentown PA Zip Code (Plus 4): 18103 | 2 | 01 | 2011 | \$ 10.25 |
| Description of Expenditure: purchase Campaign checks | | | | |

Enter Grand Total of Expenditures on Page 1, Report Cover Page, Item D.

PAGE TOTAL
\$ 902.27

STATEMENT OF EXPENDITURES

| | |
|---|--|
| Name of Filing Committee or Candidate Citizens for Toth | Reporting Period From <u>1/21/2011</u> To <u>12/31/2011</u> |
|---|--|

| To Whom Paid | MO. | DAY | YEAR | Amount |
|--|-----|-----|------|------------|
| Bestway Instant Print | 10 | 18 | 2011 | \$ 217.57 |
| Mailing Address: 703 Hawsman Rd | | | | |
| Description of Expenditure: Paper hangers | | | | |
| City: Allentown State: PA Zip Code (Plus 4): 18104-3201 | | | | |
| Atyeh Printing | 09 | 01 | 2011 | \$ 2541.39 |
| Mailing Address: 1002 W Tilghman St | | | | |
| Description of Expenditure: Pens | | | | |
| City: Allentown State: PA Zip Code (Plus 4): 18104-3201 | | | | |
| City of Allentown | 10 | 20 | 2011 | \$ 35.00 |
| Mailing Address: 435 Hamilton St | | | | |
| Description of Expenditure: Fee for permit for yard signs | | | | |
| City: Allentown State: PA Zip Code (Plus 4): 18101-1603 | | | | |
| USPS | 08 | 15 | 2011 | \$ 240.00 |
| Mailing Address: 105 N. 5th St | | | | |
| Description of Expenditure: Stamps for postcards | | | | |
| City: Emmaus State: PA Zip Code (Plus 4): 18049-0009 | | | | |
| Lehigh County Republican Committee | 11 | 03 | 2011 | \$ 1600.00 |
| Mailing Address: 1544 W Hamilton St | | | | |
| Description of Expenditure: Reimbursement for mailers | | | | |
| City: Allentown State: PA Zip Code (Plus 4): 18102- | | | | |
| Wave Length Communications | 11 | 07 | 2011 | \$ 385.00 |
| Mailing Address: 123 N. 3rd St 3rd Floor | | | | |
| Description of Expenditure: Robo Call | | | | |
| City: Philadelphia State: PA Zip Code (Plus 4): 19106- | | | | |
| USPS | 11 | 14 | 2011 | \$ 26.40 |
| Mailing Address: 105 W. 5th St | | | | |
| Description of Expenditure: Stamps | | | | |
| City: Allentown State: PA Zip Code (Plus 4): 18049-9498 | | | | |
| Robert F Toth Sr. | 11 | 17 | 2011 | \$ 49.65 |
| Mailing Address: 1105 S Howard St | | | | |
| Description of Expenditure: Reimbursement for Gasoline Mileage | | | | |
| City: Allentown State: PA Zip Code (Plus 4): 18103-3918 | | | | |

Enter Grand Total of Expenditures on Page 1, Report Cover Page, Item D.

PAGE TOTAL
\$ 2,858.01

SCHEDULE III

STATEMENT OF EXPENDITURES

| Name of Filing Committee or Candidate | | Reporting Period | | | |
|---|---------------------------------------|------------------------------|-----|------|---|
| Citizens for Toth | | From 1/21/2011 To 12/31/2011 | | | |
| To Whom Paid | Tom's Auto Tag | MO. | DAY | YEAR | Amount |
| Mailing Address | 729 E Susquehanna St | 5 | 5 | 2011 | \$ 15.00 |
| City | Allentown | Description of Expenditure | | | Notarize Reports |
| | State PA Zip Code (Plus 4) 18103- | | | | |
| To Whom Paid | Bestway Instant Print | MO. | DAY | YEAR | Amount |
| Mailing Address | 703 Hawsman Road | 5 | 16 | 2011 | \$ 80.03 |
| City | Allentown | Description of Expenditure | | | Handout cards |
| | State PA Zip Code (Plus 4) 18104- | | | | |
| To Whom Paid | Kyle Smith | MO. | DAY | YEAR | Amount |
| Mailing Address | 329 Spring St | 5 | 18 | 2011 | \$ 150.00 |
| City | Bethlehem | Description of Expenditure | | | Design and take photos |
| | State PA Zip Code (Plus 4) 18018- | | | | |
| To Whom Paid | Robert F Toth Sr. | MO. | DAY | YEAR | Amount |
| Mailing Address | 101 S Howard St | 6 | 6 | 2011 | \$ 50.00 |
| City | Allentown | Description of Expenditure | | | Reimbursement for Google Ad |
| | State PA Zip Code (Plus 4) 18103-318 | | | | |
| To Whom Paid | Tom's Notary + Auto Tag | MO. | DAY | YEAR | Amount |
| Mailing Address | 729 E Susquehanna St | | | | \$ 15.00 |
| City | Allentown | Description of Expenditure | | | Notarize Finance Reports |
| | State PA Zip Code (Plus 4) 18103- | | | | |
| To Whom Paid | Communication Concepts | MO. | DAY | YEAR | Amount |
| Mailing Address | 2906 William Penn Hwy #401 | | | | \$ 190.95 |
| City | Easton | Description of Expenditure | | | Super voter list |
| | State PA Zip Code (Plus 4) 18045- | | | | |
| To Whom Paid | Bestway Instant Print | MO. | DAY | YEAR | Amount |
| Mailing Address | 703 Hawsman Road | 06 | 22 | 2011 | \$ 217.57 |
| City | Allentown | Description of Expenditure | | | Door hangers |
| | State PA Zip Code (Plus 4) 18102-2227 | | | | |
| To Whom Paid | Best way Instant Print | MO. | DAY | YEAR | Amount |
| Mailing Address | 703 Hawsman Road | 7 | 22 | 2011 | \$ 1,202.75 |
| City | Allentown | Description of Expenditure | | | Yard signs, door hangers, handouts, postcards |
| | State PA Zip Code (Plus 4) 18104-3201 | | | | |
| Enter Grand Total of Expenditures on Page 1, Report Cover Page, Item D. | | | | | PAGE TOTAL |
| | | | | | \$ 1928.30 |

SCHEDULE III STATEMENT OF EXPENDITURES

| Name of Filing Committee or Candidate | | | | Reporting Period | | | |
|---------------------------------------|--|--|--|------------------------------|--|--|--|
| Citizens for Toth | | | | From 1/21/2011 To 12/31/2011 | | | |

| To Whom Paid | MO. | DAY | YEAR | Amount |
|---|-----|-----|------|-----------|
| USPs | 11 | 17 | 2011 | \$ 46.00 |
| Mailing Address: Allentown MPO | | | | |
| Description of Expenditure: Fee for PO Box | | | | |
| City: Allentown State: PA Zip Code (Plus 4): - | | | | |
| To Whom Paid | MO. | DAY | YEAR | Amount |
| Robert F Toth Sr. | 12 | 8 | 2011 | \$ 114.96 |
| Mailing Address: 1101 S Howard St | | | | |
| Description of Expenditure: Website domain reimbursement | | | | |
| City: Allentown State: PA Zip Code (Plus 4): 18103-3918 | | | | |
| To Whom Paid | MO. | DAY | YEAR | Amount |
| EG Notary | 12 | 8 | 2011 | \$ 15.00 |
| Mailing Address: 925 Chestnut St | | | | |
| Description of Expenditure: Notarize Reports | | | | |
| City: Emmaus State: PA Zip Code (Plus 4): 18049- | | | | |
| To Whom Paid | MO. | DAY | YEAR | Amount |
| Robert F. Toth Sr. | 12 | 30 | 2011 | \$ 200.00 |
| Mailing Address: 1101 S Howard St | | | | |
| Description of Expenditure: Reimbursement for folders, printing and paper | | | | |
| City: Allentown State: PA Zip Code (Plus 4): 18103-3918 | | | | |
| To Whom Paid | MO. | DAY | YEAR | Amount |
| Bestway Instant Print | 7 | 23 | 2011 | \$ 73.17 |
| Mailing Address: 703 Hawsman Rd | | | | |
| Description of Expenditure: Handouts | | | | |
| City: Allentown State: PA Zip Code (Plus 4): 18104-3201 | | | | |
| To Whom Paid | MO. | DAY | YEAR | Amount |
| | | | | \$ |
| Mailing Address: | | | | |
| Description of Expenditure: | | | | |
| City: State: Zip Code (Plus 4): | | | | |
| To Whom Paid | MO. | DAY | YEAR | Amount |
| | | | | \$ |
| Mailing Address: | | | | |
| Description of Expenditure: | | | | |
| City: State: Zip Code (Plus 4): | | | | |
| To Whom Paid | MO. | DAY | YEAR | Amount |
| | | | | \$ |
| Mailing Address: | | | | |
| Description of Expenditure: | | | | |
| City: State: Zip Code (Plus 4): | | | | |

Enter Grand Total of Expenditures on Page 1, Report Cover Page, Item D.

PAGE TOTAL
\$ 448.13