

# CAMPAIGN FINANCE STATEMENT

File this in lieu of a full report *only if* aggregate receipts, expenditures, or liabilities incurred each did not exceed \$250.00 during the reporting period.

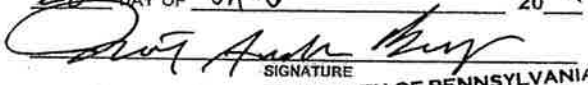
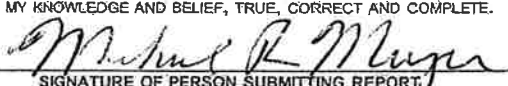
FILER IDENTIFICATION NUMBER	REPORT FILED ON BEHALF OF	CANDIDATE	COMMITTEE <input checked="" type="checkbox"/>	LOBBYIST				
NAME OF FILING COMMITTEE, CANDIDATE OR LOBBYIST <b>FRIENDS OF RAYMOND D. O'CONNELL</b>								
STREET ADDRESS <b>2446 ALLEN ST</b>								
CITY <b>ALLENTOWN</b>	STATE <b>PA.</b>	ZIP CODE <b>18104 - 4956</b>						
TYPE OF REPORT (CHECK ONE) 1. 6TH TUESDAY PRE-PRIMARY 2. 2ND FRIDAY PRE-PRIMARY 3. 30 DAY POST-PRIMARY 4. 6TH TUESDAY PRE-ELECTION 5. 2ND FRIDAY PRE-ELECTION 6. 30 DAY POST-ELECTION 7. ANNUAL REPORT <input checked="" type="checkbox"/>	NAME OF OFFICE SOUGHT BY CANDIDATE <b>CITY COUNCIL</b>		DISTRICT NO.	PARTY	DATE OF ELECTION MO. DAY YEAR			
	DATES OF REPORTING PERIOD MO. DAY YEAR    TO    MO. DAY YEAR <b>1 01 10    TO    12 31 10</b>		CASH BALANCE AT END OF REPORTING PERIOD: \$ <u>4541.01</u>  TOTAL AMOUNT OF FILER'S OUTSTANDING DEBTS OR LIABILITIES AT THE END OF REPORTING PERIOD: \$ <u>0</u>				FOR OFFICE USE ONLY	
	AMENDMENT REPORT?    YES    NO TERMINATION REPORT?    YES    NO							

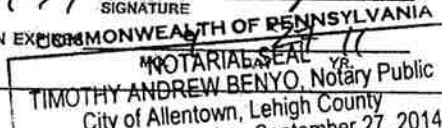
## AFFIDAVIT SECTION

### PART I -

If statement is filed on behalf of a Political Committee or Candidates's Committee, the Treasurer must sign here.  
 If statement is filed on behalf of a Candidate, the Candidate must sign here.  
 If statement is filed on behalf of a Contributing Lobbyist, the Lobbyist must sign here.

I SWEAR (OR AFFIRM) THAT THE AGGREGATE RECEIPTS OR DISBURSEMENTS OR LIABILITIES INCURRED DURING THE REPORTING PERIOD INDICATED ABOVE DID NOT EXCEED TWO HUNDRED AND FIFTY DOLLARS (\$250.00) AND THIS REPORT IS, TO THE BEST OF MY KNOWLEDGE AND BELIEF, TRUE, CORRECT AND COMPLETE.

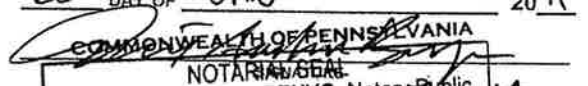
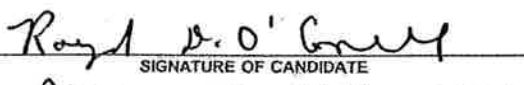
SWORN TO AND SUBSCRIBED BEFORE ME THIS <u>28</u> DAY OF <u>JAN</u> 20 <u>11</u>  SIGNATURE MY COMMISSION EXPIRES <u>SEP 27 2014</u>	 SIGNATURE OF PERSON SUBMITTING REPORT <u>MICHAEL MOYER</u> PRINTED NAME <u>484</u> <u>223-7638</u> AREA CODE      DAYTIME TELEPHONE NUMBER
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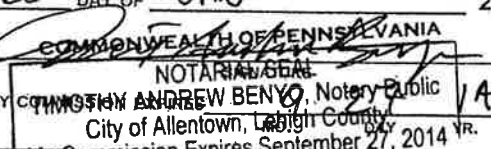
  
 NOTARIAL SEAL  
 TIMOTHY ANDREW BENYO, Notary Public  
 City of Allentown, Lehigh County  
 My Commission Expires September 27, 2014

### PART II -

If statement is filed on behalf of a Candidate's Authorized Committee, Candidate must sign here.

I SWEAR (OR AFFIRM) THAT TO THE BEST OF MY KNOWLEDGE AND BELIEF THIS POLITICAL COMMITTEE HAS NOT VIOLATED ANY PROVISIONS OF THE ACT OF JUNE 3, 1937 (P.L. 1333, No. 320) AS AMENDED.

SWORN TO AND SUBSCRIBED BEFORE ME THIS <u>28</u> DAY OF <u>JAN</u> 20 <u>11</u>  SIGNATURE MY COMMISSION EXPIRES <u>SEP 27 2014</u>	 SIGNATURE OF CANDIDATE <u>RAYMOND D. O'CONNELL</u> PRINTED NAME <u>610</u> <u>437-4836</u> AREA CODE      DAYTIME TELEPHONE NUMBER
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 NOTARIAL SEAL  
 TIMOTHY ANDREW BENYO, Notary Public  
 City of Allentown, Lehigh County  
 My Commission Expires September 27, 2014

Board of Elections of Lehigh County  
 Lehigh County Government Center  
 17 S. 7<sup>th</sup> St.  
 Allentown, PA 18101-2400

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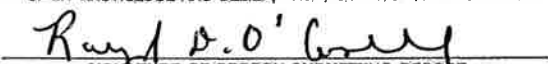
FILER IDENTIFICATION NUMBER		REPORT FILED ON BEHALF OF	CANDIDATE <input checked="" type="checkbox"/>	COMMITTEE <input type="checkbox"/>	LOBBYIST <input type="checkbox"/>
NAME OF FILING COMMITTEE, CANDIDATE OR LOBBYIST <b>RAYMOND D. O'CONNELL</b>					
STREET ADDRESS <b>2446 ALLEN ST.</b>					
CITY <b>ALLENTOWN</b>		STATE <b>PA.</b>	ZIP CODE <b>18104-4956</b>		
TYPE OF REPORT (CHECK ONE) 1. 6TH TUESDAY PRE-PRIMARY 2. 2ND FRIDAY PRE-PRIMARY 3. 30 DAY POST-PRIMARY 4. 6TH TUESDAY PRE-ELECTION 5. 2ND FRIDAY PRE-ELECTION 6. 30 DAY POST-ELECTION 7. ANNUAL REPORT <input checked="" type="checkbox"/>	NAME OF OFFICE SOUGHT BY CANDIDATE		DISTRICT NO.	PARTY	DATE OF ELECTION MO. DAY YEAR
	DATES OF REPORTING PERIOD MO. DAY YEAR TO MO. DAY YEAR <b>1 01 10 TO 12 31 10</b>		FOR OFFICE USE ONLY		
	CASH BALANCE AT END OF REPORTING PERIOD: \$ <u>0</u>				
	TOTAL AMOUNT OF FILER'S OUTSTANDING DEBTS OR LIABILITIES AT THE END OF REPORTING PERIOD: \$ <u>0</u>				
	AMENDMENT REPORT? YES <input type="checkbox"/> NO <input type="checkbox"/>				
	TERMINATION REPORT? YES <input type="checkbox"/> NO <input type="checkbox"/>				
			10/28 P 2:5		

## AFFIDAVIT SECTION

### PART I -

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SWORN TO AND SUBSCRIBED BEFORE ME THIS <b>28</b> DAY OF <b>JAN</b> 20 <b>11</b>  SIGNATURE MY COMMISSION EXPIRES <b>9 27 14</b> DAY YR. <b>COMMONWEALTH OF PENNSYLVANIA</b>	 SIGNATURE OF PERSON SUBMITTING REPORT <b>RAYMOND D. O'CONNELL</b> PRINTED NAME <b>610</b> <b>437-4836</b> AREA CODE DAYTIME TELEPHONE NUMBER
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My Commission Expires September 27, 2011

SWORN TO AND SUBSCRIBED BEFORE ME THIS _____ DAY OF _____ 20____ _____ SIGNATURE MY COMMISSION EXPIRES <b>9</b> MO. DAY YR.	_____ SIGNATURE OF CANDIDATE _____ PRINTED NAME _____ AREA CODE DAYTIME TELEPHONE NUMBER
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Board of Elections of Lehigh County  
 Lehigh County Government Center  
 17 S. 7<sup>th</sup> St.  
 Allentown, PA 18101-2400