

COMMONWEALTH OF PENNSYLVANIA
CAMPAIGN FINANCE STATEMENT

File this in lieu of a full report *only if* aggregate receipts, expenditures, or liabilities incurred each did not exceed \$250.00 during the reporting period.

FILER IDENTIFICATION NUMBER		REPORT FILED ON BEHALF OF	CANDIDATE	COMMITTEE	LOBBYIST	
NAME OF FILING COMMITTEE, CANDIDATE OR LOBBYIST <i>Rodney Bushe for Allentown City Council</i>						
STREET ADDRESS <i>777 W. Walnut St</i>						
CITY <i>Allentown</i>			STATE <i>PA</i>	ZIP CODE <i>18101</i>		
TYPE OF REPORT (CHECK ONE)	NAME OF OFFICE SOUGHT BY CANDIDATE <i>Allentown City Council</i>	DISTRICT NO.	PARTY <i>D</i>	DATE OF ELECTION		
				MO.	DAY	YEAR
<input type="checkbox"/> 6TH TUESDAY PRE-PRIMARY				<i>5</i>	<i>16</i>	<i>2023</i>
<input type="checkbox"/> 2ND FRIDAY PRE-PRIMARY						
<input checked="" type="checkbox"/> 30 DAY POST-PRIMARY						
<input type="checkbox"/> 6TH TUESDAY PRE-ELECTION						
<input type="checkbox"/> 2ND FRIDAY PRE-ELECTION						
<input type="checkbox"/> 30-DAY POST-ELECTION						
<input type="checkbox"/> ANNUAL REPORT						

DATES OF REPORTING PERIOD		DATE OF ELECTION			
MO.	DAY	YEAR	MO.	DAY	YEAR
<i>5</i>	<i>1</i>	<i>2023</i>	<i>5</i>	<i>16</i>	<i>2023</i>

CASH BALANCE AT END OF REPORTING PERIOD:	\$ <u>0</u>
TOTAL AMOUNT OF FILER'S OUTSTANDING DEBTS OR LIABILITIES AT THE END OF REPORTING PERIOD:	\$ <u>0</u>

AMENDMENT REPORT?	YES	NO
TERMINATION REPORT?	YES	<input checked="" type="checkbox"/> NO

FOR OFFICE USE ONLY
 2023 JUN 15 PM 3:24
 LEHIGH COUNTY

RECEIVED

AFFIDAVIT SECTION

PART I -
 If statement is filed on behalf of a Political Committee or Candidates's Committee, the Treasurer must sign here.
 If statement is filed on behalf of a Candidate, the Candidate must sign here.
 If statement is filed on behalf of a Contributing Lobbyist, the Lobbyist must sign here.

I SWEAR (OR AFFIRM) THAT THE AGGREGATE RECEIPTS OR DISBURSEMENTS OR LIABILITIES INCURRED DURING THE REPORTING PERIOD INDICATED ABOVE DID NOT EXCEED TWO HUNDRED AND FIFTY DOLLARS (\$250.00) AND THIS REPORT IS, TO THE BEST OF MY KNOWLEDGE AND BELIEF, TRUE, CORRECT AND COMPLETE.

SWORN TO AND SUBSCRIBED BEFORE ME THIS
15 DAY OF *June* 20*23*
 SIGNATURE: *[Signature]*
 MY COMMISSION EXPIRES *3/29/2025*

SIGNATURE OF PERSON SUBMITTING REPORT
Rodney Bushe
 PRINTED NAME

AREA CODE _____ DAYTIME TELEPHONE NUMBER _____

PART II -
 If statement is filed on behalf of a Candidate's Authorized Committee, Candidate must sign here.

I SWEAR (OR AFFIRM) THAT TO THE BEST OF MY KNOWLEDGE AND BELIEF THIS POLITICAL COMMITTEE HAS NOT VIOLATED ANY PROVISIONS OF THE ACT OF JUNE 3, 1937 (P.L. 1333, No. 320) AS AMENDED.

SWORN TO AND SUBSCRIBED BEFORE ME THIS
15 DAY OF *June* 20*23*
 SIGNATURE: _____
 MY COMMISSION EXPIRES _____

SIGNATURE OF CANDIDATE _____
 PRINTED NAME _____

AREA CODE _____ DAYTIME TELEPHONE NUMBER _____