

COMMONWEALTH OF PENNSYLVANIA  
**CAMPAIGN FINANCE STATEMENT**

File this in lieu of a full report *only if* aggregate receipts, expenditures, or liabilities incurred each did not exceed \$250.00 during the reporting period.

FILER IDENTIFICATION NUMBER	REPORT FILED ON BEHALF OF	CANDIDATE <sup>1</sup>	COMMITTEE <sup>2</sup> <input checked="" type="checkbox"/>	LOBBYIST <sup>3</sup>		
NAME OF FILING COMMITTEE, CANDIDATE OR LOBBYIST <i>Friends of Jeff Glazier</i>						
STREET ADDRESS <i>2915 Parkway Boulevard</i>						
CITY <i>Allentown</i>		STATE <i>PA</i>	ZIP CODE <i>18104</i>			
TYPE OF REPORT (CHECK ONE)  6TH TUESDAY PRE-PRIMARY <input type="checkbox"/> 2ND FRIDAY PRE-PRIMARY <input checked="" type="checkbox"/> 30 DAY POST-PRIMARY <input type="checkbox"/> 6TH TUESDAY PRE-ELECTION <input type="checkbox"/> 2ND FRIDAY PRE-ELECTION <input type="checkbox"/> 30 DAY POST-ELECTION <input type="checkbox"/> ANNUAL REPORT <input type="checkbox"/>	NAME OF OFFICE SOUGHT BY CANDIDATE <i>Allentown City Controller</i>		DISTRICT NO.	PARTY <i>Dem</i>	DATE OF ELECTION	
					MO. DAY YEAR <i>05 18 2021</i>	
	DATES OF REPORTING PERIOD		MO. DAY YEAR	TO	MO. DAY YEAR	FOR OFFICE USE ONLY
			<i>01 01 2021</i>		<i>05 03 2021</i>	
	CASH BALANCE AT END OF REPORTING PERIOD:		\$ <i>6834.50</i>			
	TOTAL AMOUNT OF FILER'S OUTSTANDING DEBTS OR LIABILITIES AT THE END OF REPORTING PERIOD:		\$ <i>-0-</i>			
	AMENDMENT REPORT?		YES	NO	<input checked="" type="checkbox"/>	
TERMINATION REPORT?		YES	NO	<input checked="" type="checkbox"/>		

AFFIDAVIT SECTION

**PART I -**

If statement is filed on behalf of a Political Committee or Candidates's Committee, the Treasurer must sign here.  
 If statement is filed on behalf of a Candidate, the Candidate must sign here.  
 If statement is filed on behalf of a Contributing Lobbyist, the Lobbyist must sign here.

I SWEAR (OR AFFIRM) THAT THE AGGREGATE RECEIPTS OR DISBURSEMENTS OR LIABILITIES INCURRED DURING THE REPORTING PERIOD INDICATED ABOVE DID NOT EXCEED TWO HUNDRED AND FIFTY DOLLARS (\$250.00) AND THIS REPORT IS, TO THE BEST OF MY KNOWLEDGE AND BELIEF, TRUE, CORRECT AND COMPLETE.

SWORN TO AND SUBSCRIBED BEFORE ME THIS 19 DAY OF May 2021

*Andrew J. Weiss*  
 SIGNATURE OF PERSON SUBMITTING REPORT  
 Andrew J. Weiss  
 PRINTED NAME

*Brenda L. Laughlin*  
 COMMONWEALTH OF PENNSYLVANIA - Notary Seal  
 Brenda L. Laughlin, Notary Public  
 Lehigh County  
 My commission expires July 5, 2024  
 Commission number 1092772

610 434-2637  
 AREA CODE DAYTIME TELEPHONE NUMBER

If statement is filed on behalf of a Candidate's Committee or Political Committee, Candidate must sign here.

I SWEAR (OR AFFIRM) THAT TO THE BEST OF MY KNOWLEDGE AND BELIEF THIS POLITICAL COMMITTEE HAS NOT VIOLATED ANY PROVISIONS OF THE ACT OF JUNE 3, 1937 (P.L. 1333, No. 320) AS AMENDED.

County of Lehigh

SWORN TO AND SUBSCRIBED BEFORE ME THIS 04 DAY OF May 2021

*Jeff Glazier*  
 SIGNATURE OF CANDIDATE  
 Jeff Glazier  
 PRINTED NAME

*Jim Ahmed*  
 SIGNATURE  
 MY COMMISSION EXPIRES 08 10 2024

610 657-887  
 AREA CODE DAYTIME TELEPHONE NUMBER

Commonwealth of Pennsylvania - Notary Seal  
 Jim Ahmed, Notary Public Department of State • Bureau of Commissions, Elections and Legislation  
 Lehigh County 210 North Office Building • Harrisburg, PA 17120-0029 • (717) 787-5280  
 My commission expires August 8, 2024  
 Commission number 1299962  
 Member, Pennsylvania Association of Notaries