

COMMONWEALTH OF PENNSYLVANIA
CAMPAIGN FINANCE STATEMENT

File this in lieu of a full report *only if aggregate receipts, expenditures, or liabilities incurred each did not exceed \$250.00 during the reporting period.*

| | | | | | |
|---|--|---------------------------|--------------------------|--|-----------------------------------|
| FILER IDENTIFICATION NUMBER | | REPORT FILED ON BEHALF OF | CANDIDATE ¹ | COMMITTEE ² <input checked="" type="checkbox"/> | LOBBYIST ³ |
| NAME OF FILING COMMITTEE, CANDIDATE OR LOBBYIST <i>Friends of Jeff Glazier</i> | | | | | |
| STREET ADDRESS <i>2915 Parkway Boulevard</i> | | | | | |
| CITY <i>Allentown</i> | | STATE <i>PA</i> | ZIP CODE <i>18104</i> | | |
| TYPE OF REPORT (CHECK ONE) | NAME OF OFFICE SOUGHT BY CANDIDATE | | DISTRICT NO. | PARTY | DATE OF ELECTION |
| | <i>Allentown City Controller</i> | | | <i>DEM</i> | MO. DAY YEAR <i>11 05 2019</i> |
| 6TH TUESDAY PRE-PRIMARY ¹ | DATES OF REPORTING PERIOD | | FOR OFFICE USE ONLY | | |
| 2ND FRIDAY PRE-PRIMARY ² | MO. DAY YEAR TO MO. DAY YEAR <i>01 01 20 TO 12 31 20</i> | | | | |
| 30 DAY POST-PRIMARY ³ | CASH BALANCE AT END OF REPORTING PERIOD: \$ <i>6834.50</i> | | | | |
| 6TH TUESDAY PRE-ELECTION ⁴ | TOTAL AMOUNT OF FILER'S OUTSTANDING DEBTS OR LIABILITIES AT THE END OF REPORTING PERIOD: \$ <i>0</i> | | | | |
| 2ND FRIDAY PRE-ELECTION ⁵ | AMENDMENT REPORT? YES NO <input checked="" type="checkbox"/> | | | | |
| 30 DAY POST-ELECTION ⁶ | TERMINATION REPORT? YES NO <input checked="" type="checkbox"/> | | | | |
| ANNUAL REPORT ⁷ <input checked="" type="checkbox"/> | | | | | |

AFFIDAVIT SECTION

PART I -

If statement is filed on behalf of a Political Committee or Candidates's Committee, the Treasurer must sign here.
 If statement is filed on behalf of a Candidate, the Candidate must sign here.
 If statement is filed on behalf of a Contributing Lobbyist, the Lobbyist must sign here.

I SWEAR (OR AFFIRM) THAT THE AGGREGATE RECEIPTS OR DISBURSEMENTS OR LIABILITIES INCURRED DURING THE REPORTING PERIOD INDICATED ABOVE DID NOT EXCEED TWO HUNDRED AND FIFTY DOLLARS (\$250.00) AND THIS REPORT IS, TO THE BEST OF MY KNOWLEDGE AND BELIEF, TRUE, CORRECT AND COMPLETE.

SWORN TO AND SUBSCRIBED BEFORE ME THIS
25 DAY OF *January* 20*21*

[Signature]
 SIGNATURE

MY COMMISSION EXPIRES *08 01 2023*
 MO. DAY YR.

Andrew J. Weiss
 SIGNATURE OF PERSON SUBMITTING REPORT

Andrew J. Weiss
 PRINTED NAME

610 434-2637
 AREA CODE DAYTIME TELEPHONE NUMBER

PART II -

If statement is filed on behalf of a Candidate's Authorized Committee, Candidate must sign here.

I SWEAR (OR AFFIRM) THAT TO THE BEST OF MY KNOWLEDGE AND BELIEF THIS POLITICAL COMMITTEE HAS NOT VIOLATED ANY PROVISIONS OF THE ACT OF JUNE 3, 1937 (P.L. 1333, No. 320) AS AMENDED.

SWORN TO AND SUBSCRIBED BEFORE ME THIS
26th DAY OF *January* 20*21*

[Signature]
 SIGNATURE

MY COMMISSION EXPIRES *11 12 2022*
 MO. DAY YR.

[Signature]
 SIGNATURE OF CANDIDATE

Jeff Glazier
 PRINTED NAME

610 657-8502
 AREA CODE DAYTIME TELEPHONE NUMBER

Commonwealth of Pennsylvania - Notary Seal
 Bridget Rupp, Notary Public
 Lehigh County
 My commission expires August 1, 2023
 Commission number 1235683
 Member, Pennsylvania Association of Notaries