

Commonwealth of Pennsylvania - Campaign Finance Report

(Note: This report must be clear and legible. It should be typed)

Filer Identification Number		Report Filed By (Mark X)	<input type="checkbox"/>	Candidate	<input checked="" type="checkbox"/>	Committee	<input checked="" type="checkbox"/>	Lobbyist	<input type="checkbox"/>
Name of Filing Committee, Candidate or Lobbyist		Friends of Ed Pawlowski							
Street Address		43 N. 11th Street							
City	Allentown	State	PA	Zip Code	18101				

Type of Report (Place x under report type)

1- 6th Tuesday Pre-Primary	2- 2nd Friday Pre-Primary	3- 30 Day Post Primary	4- 6th Tuesday Pre- Election	5- 2nd Friday Pre- Election	6- 30 Day Post Election	7- Annual	Special 2nd Friday Pre-Election	Special 30 Day Post-Election
<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Date Of Election (MM/DD/YYYY)		N/A	Year	2019	Amendment Report	<input checked="" type="checkbox"/>	Termination Report	<input type="checkbox"/>

Summary of Receipts and Expenditures	From Date	To Date	For Office Use Only
	1/1/2019	12/31/2019	
A. Amount Brought Forward From Last Report	\$	0	
B. Total Monetary Contributions and Receipts (From Schedule I)	\$	0	
C. Total Funds Available (Sum of Lines A and B)	\$	0	
D. Total Expenditures (From Schedule III)	\$	0	
E. Ending Cash Balance (Subtract Line D from Line C)	\$	0	
F. Value of In-Kind Contributions Received (From Schedule II)	\$	0	
G. Unpaid Debts and Obligations (From Schedule IV)	\$	77,190	

Affidavit Section

Part I- If this is a **Committee** report, treasurer sign here. If this is a **Candidate** report, candidate sign here.

I swear (or affirm) that this report, including the attached schedules on paper, is to the best of my knowledge and belief true, correct and complete.

Sworn to and subscribed before me this

26 day of January 20 21
Monserrate L. Cohen
 Signature

Lisa Pawlowski
 Signature of Person Submitting report
 Lisa Pawlowski for Ed Pawlowski (Unavailable for signature)
 Printed Name

My Commission expires 12 4 2022
 MO. DAY YR.

610 349-1046
 Area Code Daytime Telephone Number

Part II- If this is a report of a **Candidate's Authorized Committee**, candidate shall sign here.

I swear (or affirm) that to the best of my knowledge and belief this political committee has not violated any provisions of the Act of June 3, 1937 (P.L. 1333, NO.320) as amended.

Sworn to and subscribed before me this

____ day of _____ 20____

 Signature

 Signature of Candidate

 Printed Name

My Commission expires _____
 MO. DAY YR.

 Area Code Daytime Telephone Number

Commonwealth of Pennsylvania - Notary Seal
 Monserrate L. Cohen, Notary Public
 Lehigh County
 My commission expires December 4, 2022
 Commission number 1343749

Member, Pennsylvania Association of Notaries

SCHEDULE IV

Statement of Unpaid Debts

Use this Section to itemize all unpaid debts and obligations which are outstanding at the end of the reporting period.

Filer Identification Number:									
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Name of Creditor		Ed Pawlowski						Outstanding Balance of Debt	
House #	Street Address	43 N. 11th Street				DATE DEBT INCURRED [MM/DD/YYYY]		\$	35,000
						1/20/2016			
City	Allentown	State	PA	Zip Code	18101				
Description of Debt		Legal bills paid, to WBD, as loan to the FOEP committee							

Name of Creditor		Ed Pawlowski						Outstanding Balance of Debt	
House #	Street Address	43 N. 11th Street				DATE DEBT INCURRED [MM/DD/YYYY]		\$	2,600
						1/1/2017 - 12/31/2017			
City	Allentown	State	PA	Zip Code	18101				
Description of Debt		Legal bills paid, to WBD, as loan to the FOEP committee							

Name of Creditor		Ed Pawlowski						Outstanding Balance of Debt	
House #	Street Address	43 N. 11th Street				DATE DEBT INCURRED [MM/DD/YYYY]		\$	925
						1/1/2018 - 12/31/2018			
City	Allentown	State	PA	Zip Code	18101				
Description of Debt		Legal bills paid, to WBD, as loan to the FOEP committee							

Name of Creditor		Ed Pawlowski						Outstanding Balance of Debt	
House #	Street Address	43 N. 11th Street				DATE DEBT INCURRED [MM/DD/YYYY]		\$	650
						1/1/2019 - 12/31/2019			
City	Allentown	State	PA	Zip Code	PA				
Description of Debt		Legal bills paid, to WBD, as loan to the FOEP committee							

Name of Creditor								Outstanding Balance of Debt	
House #	Street Address					DATE DEBT INCURRED [MM/DD/YYYY]		\$	
City		State		Zip Code					
Description of Debt									

Name of Creditor		WBD (Formerly WSCR)						Outstanding Balance of Debt	
House #	Street Address	PO Box 601879				DATE DEBT INCURRED [MM/DD/YYYY]		\$	38,015
						2016-2017			
City	Charlotte	State	NC	Zip Code	28260				
Description of Debt		Legal Bills Owed							