Commonwealth of Pennsylvania - Campaign Finance Report

(Note: This report must be clear and legible. It should be typed)

| Filer Identification Number | | | | | | Report Filed By (Mark X) | | | Candidate | | ite | | Committe | e | X | | Lobbyist | |
|--|--|-------|---------------------------|------------|-------------------------|---------------------------------|------------|--|-----------|----------------------------|-----------------------------------|--------------|----------------------------------|-----------------------|--|-----|----------|--|
| Name of Filing Committee, Candidate or Lobbyist | | | | | Friends of Ed Pawlowski | | | | | | | | | | | | | |
| Street Address | Street Address 43 N. 11th Street | | | | | | | | | | | | | | | | | |
| City Allentown | | | | | | | | | | State PA | | | Zip Code | Zip Code 18101 | | | | |
| Type of Report (Place x under report type) | | | | | | | | | | | | | | | | | | |
| 1-6 th Tuesday 2- 2 nd Friday Pre-Primary Pre-Primary | | | 3- 30 Day Post Primary | | | 4- 6th Tuesday Pre- Election | | 5- 2 nd Friday Pre- Election | | 6- 30 Day Post Election | | 7- Annual | 7- Annual Special 2 Pre-Elect | | red Friday Special 30 Da tion Post-Election | | | |
| | | | П | | | Т | T | | | | | 7 | X | | | | | |
| Date Of Election (MM/DD/YYYY | - | | L | N/A | Ye | ar | | [| 2017 | , | Amer | idment rt | X | Termination Report | | | | |
| Summary of Re Expenditures | Summary of Receipts and | | | From Date | | T | To Dat | Date | | | For Office Use Only | | | | | | | |
| Expenditures | Expenditures | | | 1/1/2017 | | | 12/31/2017 | | | | | | | | | | | |
| A. Amount Bro | ight Forwa | ard F | rom La | st Repo | rt | \$ | | 0 | | | | | | | | | | |
| B. Total Monetary Contributions and Receipts (From Schedule I) | | | | | S | \$ | \$ 0 | | | | | | | | | | | |
| | C. Total Funds Available | | | | | \$ | | 0 | | | | | | | | | | |
| (Sum of Lines A D. Total Expend | | | | | | \$ | | | | | | | | | | | | |
| (From Schedule III) | | | | | | | | | | | | | | | | | | |
| E. Ending Cash Balance (Subtract Line D from Line C) | | | | | | \$ | 0 | | | | | | | | | | | |
| F. Value of In-Kind Contributions Received | | | | | | \$ | | 0 | | | | | | | | | | |
| (From Schedule II) G. Unpaid Debts and Obligations | | | | | | \$ | \$ 77,19 | | | | | | | | | | | |
| (From Schedule IV) | | | | | | Affidavit Se | | | ction | | | | | | | | | |
| Part 1- If this is a | Committee | repor | t, treas | urer sign | here. | If thi | s is a Ca | | | | | sign here. | | | | | | |
| I swear (or affirm | | | | ng the att | ache | sche | edules o | n pape | er, is t | to the | best of | ny knowle | dge and belief | true, correct | and comple | te. | | |
| Sworn to and sub | | | | 0 1 | | | | | | | 4 | - (| D. 8 | | 25 | | | |
| day of_ | 26 day of January 20 21 . Sta Town Dwitter | | | | | | | | | | | | | | | | | |
| Monses | 26 day of January 20 21 Signature of Person Submitting report Lisa Pawlowski for Ed Pawlowski (Unavailable for signature) | | | | | | | | | | | | | | | | | |
| Signature | | | | | | .1 | | | | | 4.0 | | Printed Na | | | | | |
| My Commission expires 12 9 202 MO. DAY YR. | | | | | 11 | 22 | | | | _ | 610 349-1046 Area Code Davtime | | | | ne Telephone Number | | | |
| | | | | | | - | | | | | | | | - / since relept | one Humb | | | |
| Part II- If this is a report of a Candidate's Authorized Committee, candidate shall sign here. I swear (or affirm) that to the best of my knowledge and belief this political committee has not violated any provisions of the Act of June 3, 1937 (P.L. 1333, NO.320) as | | | | | | | | | | | | | | | | | | |
| amended. Sworn to and sub: | scribed befo | re m | e this | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | |
| day of | | | | | | | | | | | | | | | | | | |
| Signature | | | | | | - [] - | | | | Printed Name | | | | | _ | | | |
| My Commission expires | | | | | | | | | | | | | | | | | | |
| MO. DAY YR. | | | | | _ | | | | | - | Area Cod | le | Da | ytime Telepho | one Numbe | r | | |
| | | | | | | | | | | | | | | | | | | |

Commonwealth of Pennsylvania - Notary Seal Monserrate L. Cohen, Notary Public Lehigh County My commission expires December 4, 2022

Commission number 1343749

Member, Pennsylvania Association of Notaries

SCHEDULE IV

Statement of Unpaid Debts

Use this Section to itemize all unpaid debts and obligations which are outstanding at the end of the reporting period.

| Filer Identification Nun | nber: | | | | | | | |
|--------------------------|----------------|-------------------|--|----------|--------------------------|---|----------|--|
| Name of Creditor | | Ed Pawlow | veki | | | | Oi | utstanding Balance of Debt |
| House # | and the second | t Address | | | | [MM/DD/YYYY] 1/20/2016 | \$ | |
| City | | Allentown | | State | PA | Zip Code 18101 | | 35,000 |
| Description of Debt | | Legal bills | paid, to WBD, as loan to the FC | DEP comm | ittee | | | |
| Name of Creditor | | Ed Pawlow | vski | | | | OL | utstanding Balance of Debt |
| House # | 47.75 | Address | | | - | E DEBT INCURRED | \$ | |
| City | 4.0 | Allentown | | State | 1/1/ PA | /2017 - 12/31/2017 Zip Code 18101 | _ | 2,600 |
| Description of Debt | | Legal bills | paid, to WBD, as loan to the FC | DEP comm | ittee | | l access | |
| Name of Creditor | | | | | | | Ou | itstanding Balance of Debt |
| House # | Stree | t Address | | | | TE DEBT INCURRED MIM/DD/YYYYY] | \$ | objective to the action of the second |
| Clty | | | 1 | State | | Zip Code | | |
| Description of Debt | | | | | | | | |
| Name of Creditor | | | | | | | Ou | tstanding Balance of Debt |
| House # | Stree | t Address | | | \$955.6W.14.2601.F-90.0F | E DEBT INCURRED MM/DD/YYYY] | \$ | And the second s |
| City | | | 1 | State | | Zip Code | | |
| Description of Debt | | | | | | | | |
| Name of Creditor | 907 2011/9/ | | | | | | Οu | itstanding Balance of Debt |
| House # | Stree | t Address | | | | E DEBT INCURRED MM/DD/YYYY) | \$ | |
| City | | the Maderia and A | The second secon | State | | Code | | |
| Description of Debt | | | | | | | | |
| Name of Creditor | 2 | NBD (Forr | merly WSCR) | | | | Ou | itstanding Balance of Debt |
| House # | 1 6.01 | Address | PO Box 601879 | | | E DEBT INCURRED MM/DD/YYYY] 2016-2017 | \$ | |
| City | | Charlotte | | State | NC | Zip Code 28260 | | 39,590 |
| Description of Debt | | egal Bills | Owed | | | | | |