## Commonwealth of Pennsylvania

## CAMPAIGN FINANCE REPORT

PAGE 1 OF

NOTE: This report must be clear and legible. It may be typed or printed in blue or black ink.)

| Filer Identification Number:                               |  |                        | Report<br>Filed B   |               | <b>▶</b> C          | ANDIDATE           | 1.X  | COMIN              | (bareer)              | 2.                             | LOBB                 | YIST 3.                            |   |
|--|--|------------------------|---------------------|---------------|---------------------|--------------------|--|--------------------|-----------------------|--------------------------------|----------------------|------------------------------------|---|
| Name of Filing Committee, Candidate or Lobbyist:  Ed Zucal |  |                        |                     |               |                     |                    |  |                    |                       |                                |                      |                                    |   |
| Street Address:<br>650 N. 16th Street                      |  |                        |                     |               |                     |                    |  |                    |                       |                                |                      |                                    |   |
| Ällentown  |  |                        |                     |               | State: PA           |                    |  | 18102 -            |                       |                                |                      |                                    |   |
| TYPE OF<br>REPORT  | 8TH TUESDAY 1.<br>BRE-PRIMARY                      | 2NO FRIDA<br>PRE PRIMA |                     | X             | JO DA               | Y<br>PRIMARY       | 3.   | AMIENDI<br>REPORT  | ************          | YES:                           | of<br>ev             | No                                 | X   |
| (place X to  | 6TH TUESDAY 4.                                     | 2ND FRIDA<br>PRE ECECT | 22 Y 25 E M. (A)    | . 500         | 30 DA<br>POST       | Y ELECTION         | 6.   | TERMIN<br>REPORT   |                       | YES                            | \$ 50 mm             | NO                                 | X   |
| the right of report type)                                  | ANNUAL 7.  | YEAR                   |                     | 1000          | FILING              | METHOD<br>HECK ONE |  | PAPI               |                       |                                | DISKE                | ITE                                |   |
| City Cou   |  |                        |                     |               | DAT<br>M0.          | 18 20              | CONTRACTOR   | District<br>Number | Office<br>Code<br>OTH |                                | Party<br>Code<br>DEM | Count<br>Code<br>39                | 9   |
| Summary of Re  | eceipts M  |                        | AR                  |               | мо                  | DAY VI             | EAR  | , e                | OR OF                 | ICE U                          | SE ON                | IIY                                |   |
| and Expenditure  | es from:   | 23 20                  | 21                  | То            | 5                   | 3 20               | 21   |                    |                       | 54.2<br>52.7<br>74.3           |                      |                                    |   |
|  | Forward From Last Rep<br>Contributions and Receipt |                        |                     | \$            |                     | 00                 |  |                    |                       | end on<br>the St               | 1.                   |                                    |   |
|  | ilable (Sum of Lines A a                           |                        |                     | \$<br><br>\$  |                     | 08.02              |  |                    | - *=                  | er i C                         |                      |                                    |   |
|  | es (From Schedule III)                             |                        |                     | \$            |                     | 708.02<br>516.47   |  |                    |                       | Un<br>Ta                       |                      |                                    |   |
| E. Ending Cash Bala  | ance (Subtract Line D fro                          | om Line C)             |                     | \$            |                     | 91.55              | -  |                    |                       |                                |                      |                                    |   |
| F. Value of In-Kind  | d Contributions Received                           | (From Schedu           | ıle II)             | \$            | 0                   | .00                | THE CHAPTER STATE OF THE CHAPT |                    | 5%                    | e newsy<br>e p te<br>entropess | r                    |                                    |   |
| G. Unpaid Debts and  | d Obligations (From Sche                           | dule IV)               |                     |               | 0                   | .00                |  |                    |                       |                                |                      | Seal                               | 2022  |
| PART I - if this is  | a Committee report to                              | tab                    | FFIDAVII<br>ere. If | forther agree | 900H.M              | didate rep         | ort, car   | ididate s          | ign here              | <b>.</b>                       |                      |                                    | ⊛ το<br>Ε ο                                     |
| I swear (or affirm) the correct and complete.              | this report, including the bed before me this      | attached schedul       | les, on pa          | per or        | compute             | r diskette, a      | re to th   | e best of          | my knov               | vledge a                       | nd be                | ڰڒڲٙڗڣؖ<br>۪                       | Dece  |
| Sworn to and subscrib                                      | bed before me this                                 | 3                      | , =                 |               |                     | 5/                 | 7 .  | 10                 | 7 1                   |                                |                      | sham<br>gham<br>igh Co             | expires   |
| _3 th day of Dlaw  | a downam   | 2017                   |                     | -             | é                   | Signa<br>Edward    | turn of  | 11                 | mitting               |                                |                      | 000                                |   |
| My commission expir  | Signatur   | 9039                   |                     |               |                     | 184                | Pr   | inted Nam          | 560                   | -46                            | 84                   | Diana L. I                         | My commission                                   |
|  |  | YR.                    |                     |               | 1200                | a Code             |  | Da                 | ytime Te              | lephone                        | Numbe                | à :                                |   |
| PARTUIL - If this is<br>I swear (or affirm) tha            | a report of a Candidat                             | e's Authorized         | Comm                | ttee,         | candida<br>mittee t | te shall sic       | in here  |                    |                       |                                |                      |                                    |   |
| (P.L. 1333, No. 320) as<br>Sworn to and subscrib           | omeneca.   | •                      |                     |               |                     |                    | A A  | novision.          | s or the              | ACT OF                         | Sea Jung             | 1937                               | taries  |
| 5th day of   | May  | 20 0                   | 11_]                | -             |                     | Miru               | So   | / (                | in f                  |                                | Notary               |                                    | 35275<br>n o <sup>1</sup> No                    |
| Man Longham  |  |                        |                     |               |                     | Edw                |  | A. Żt              | ical,                 | Jr.                            |                      | notary Publi<br>unty<br>December 3 | Ser 119   |
| My commission expire                                       | 1) ~ 2   | 303.3                  | _ ]                 |               |                     | 484<br>Code        | Pri  | nted Nam           | 560-                  | -468                           |                      | ham,<br>gh Co<br>pires             | on number 1195275<br>ranta Association of Notar |

#### SCHEDULE I

PAGE 2 OF 3

## CONTRIBUTIONS AND RECEIPTS

Detailed Summary Page

Name of Filing Committee or Candidate
Candidate

Reporting Period From 1/23/2021 To 5/3/2021

| 1. UNITEMIZED CONTRIBUTIONS AND RECEIPTS - \$50.00 OR LESS PER CONTR | RIBUTOR   |
|--|-----------|
| TOTAL for the Reporting Period (1)                                   | \$ 300.00 |
|  |           |

| 2 CONTRIBUTIONS \$50.01 TO \$250.00 (FROM PART A AND PART B) |     |               |
|--|-----|---------------|
| Contributions Received from Political Committees (Part A)    |     | \$<br>0.00    |
| All Other Contributions (Part B)                             |     | \$<br>2075.00 |
| TOTAL for the Reporting Period                               | (2) | \$<br>2075.00 |

| CONTRIBUTIONS OVER \$250.00 (FROM PART C AND PART D)      |                |                 |
|---|----------------|-----------------|
| Contributions Received from Political Committees (Part C) | , sang sang sa | \$<br>9000.00   |
| All Other Contributions (Part D)                          |                | \$<br>5300.00   |
| TOTAL for the Reporting Period                            | (3)            | \$<br>14,300.00 |

| 4. OTHER RECEIPTS - REFUNDS, INTEREST EARNED, RETURNED CHECKS, ETC | (FRO | M.PART E |
|--|------|----------|
| TOTAL for the Reporting Period (4)                                 | \$   | 33.02    |

| TOTAL MONETARY CONTRIBUTIONS AND RECEIPTS DURING THIS REPORTING PERIOD (Add and enter amount totals from Boxes 1, 2, 3 and 4; also enter this amount on Page 1, Report Cover Page, Item B.) | \$ | 16,708.02 |
|---|----|-----------|
|---|----|-----------|

### SCHEDULE III



# COPY STATEMENT OF EXPENDITURES

| Name of Filing Committee or Candidate  Candida | te                                    |  | Reporting Period From 1/23/2021 To 5/3/202    |
|--|---------------------------------------|--|---|
| To Whom Paid<br>Friends of Ed Zucal            | The second second second              |  | MO. DAY VEAR Amount 415.80                    |
| Mailing Address<br>650 N.16th St               |                                       |  | Description of Expenditure  Loan to Committee |
| Allentown                                      | P                                     | te 18102-  | 4)  |
| To Whom Paid<br>Friends of Ed Zucal            |                                       | Walter Salver W. W. Salver   | 3 2 2021 \$ 473.82                            |
| Mailing Address<br>650 N.16th St               |                                       |  | Description of Expenditure Banner and Signs   |
| Allentown                                      | Sta<br>P                              | te 18102-  | Danner and Signs                              |
| To Whom Paid<br>Friends of Ed Zucal            | · · · · · · · · · · · · · · · · · · · | e versione and everyone  | MO. DAY YEAR Amount                           |
| Mailing Address 650 N.16th St                  |                                       |  | Description of Expenditure                    |
| Allentown                                      | Stat                                  | Zip Code (Flus 4   | Stamps for Citizen Letters                    |
| ro Whom Paid<br>Friends of Ed Zucal            |                                       | 710102   | MO. DAY YEAR Amount                           |
| Mailing Address 650 N.16th St                  |                                       |  | Description of Expenditure                    |
| Allentown                                      | State                                 |  | Campaign T-Shirts                             |
| o Whom Paid                                    | P/                                    | A 18102-   | MO. DAY YEAR Amount                           |
| Tailing Address                                |                                       |  | Description of Expenditure                    |
| ity  | State                                 | Zip Code (Plus 4)  |   |
| o Whom Paid                                    | No. 24 ENGS                           | And the state of t | MO. DAY YEAR Amount                           |
| ailing Address                                 |                                       |  | S Description of Expenditure                  |
| ity  | State                                 | Zip Code (Plus 4)  |   |
| Whom Paid                                      | n w water a state                     |  |   |
| ailing Address                                 |                                       |  | Description of Expenditure                    |
| ty   | State                                 | Zip Code (Plus 4)  | Description of Expenditure                    |
| Whom Paid                                      |                                       | and the state of t |   |
| iling Address                                  |                                       |  | MO. DAY YEAR Amount                           |
| ty .   | State                                 | Zip Code (Plus 4)  | Description of Expenditure                    |
|  | State                                 | Lip Code (Plus 4)  |   |
| nter Grand Total of Expenditures of            | n Page 1.                             | Report Cover P   | PAGE TOTAL                                    |
|  | _ ,                                   |  | <sup>age, Rem D.</sup> \$ 1444.62             |