

# Commonwealth of Pennsylvania - Campaign Finance Report

(Note: This report must be clear and legible. It should be typed)

Filer Identification Number		Report Filed By (Mark X)	<input type="checkbox"/>	Candidate	<input type="checkbox"/>	Committee	<input checked="" type="checkbox"/>	Lobbyist	<input type="checkbox"/>
Name of Filing Committee, Candidate or Lobbyist		Pawlowski for Mayor 2017							
Street Address		43 N. 11th Street							
City	Allentown	State	PA	Zip Code	18101				

Type of Report (Place x under report type)

1- 6 <sup>th</sup> Tuesday Pre-Primary	2- 2 <sup>nd</sup> Friday Pre-Primary	3- 30 Day Post Primary	4- 6 <sup>th</sup> Tuesday Pre- Election	5- 2 <sup>nd</sup> Friday Pre- Election	6- 30 Day Post Election	7- Annual	Special 2 <sup>nd</sup> Friday Pre-Election	Special 30 Day Post-Election
<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Date Of Election (MM/DD/YYYY)		N/A	Year	2019	Amendment Report	<input type="checkbox"/>	Termination Report	<input type="checkbox"/>

Summary of Receipts and Expenditures	From Date	To Date	For Office Use Only
	1/1/2019	12/31/2019	
A. Amount Brought Forward From Last Report	\$	-28,336.67	
B. Total Monetary Contributions and Receipts (From Schedule I)	\$	0	
C. Total Funds Available (Sum of Lines A and B)	\$	0	
D. Total Expenditures (From Schedule III)	\$	0	
E. Ending Cash Balance (Subtract Line D from Line C)	\$	0	
F. Value of In-Kind Contributions Received (From Schedule II)	\$	0	
G. Unpaid Debts and Obligations (From Schedule IV)	\$	28,336.67	

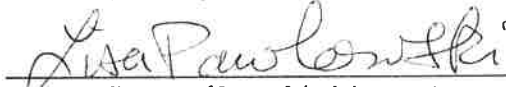
## Affidavit Section

Part I- If this is a **Committee** report, treasurer sign here. If this is a **Candidate** report, candidate sign here.

I swear (or affirm) that this report, including the attached schedules on paper, is to the best of my knowledge and belief true, correct and complete.

Sworn to and subscribed before me this

3 day of February 20 20  
  
 Signature

  
 Signature of Person Submitting report  
 Lisa Pawlowski

Printed Name

My Commission expires Oct 24 20  
 MO. DAY YR.

610

Area Code

349-1046

Daytime Telephone Number

Part II- If this is a report of a **Candidate's Authorized Committee**, candidate shall sign here.

I swear (or affirm) that to the best of my knowledge and belief this political committee has not violated any provisions of the Act of June 3, 1937 (P.L. 1333, NO.320) as amended.

Sworn to and subscribed before me this

\_\_\_\_ day of \_\_\_\_\_ 20\_\_\_\_  
 \_\_\_\_\_  
 Signature

Signature of Candidate

Printed Name

My Commission expires \_\_\_\_\_  
 MO. DAY YR.

Area Code

Daytime Telephone Number

COMMONWEALTH OF PENNSYLVANIA

NOTARIAL SEAL  
 DANIELA V ESPINAL  
 Notary Public  
 CITY OF ALLENTOWN, LEHIGH COUNTY  
 My Commission Expires Oct 24, 2020

**SCHEDULE IV**

**Statement of Unpaid Debts**

Use this Section to itemize all unpaid debts and obligations which are outstanding at the end of the reporting period.

<b>Filer Identification Number:</b>									

<b>Name of Creditor</b>		Ed Pawlowski					<b>Outstanding Balance of Debt</b>		
<b>House #</b>		<b>Street Address</b>	43 N. 11th Street		<b>DATE DEBT INCURRED [MM/DD/YYYY]</b>		\$	18,336.67	
<b>City</b>	Allentown		<b>State</b>	PA	<b>Zip Code</b>	18101			
<b>Description of Debt</b>									
Loan to Campaign Committee for Operating Expenses									

<b>Name of Creditor</b>		Marleen Halsey					<b>Outstanding Balance of Debt</b>		
<b>House #</b>		<b>Street Address</b>	820 N. St. Lucas St.		<b>DATE DEBT INCURRED [MM/DD/YYYY]</b>		\$	5,000.00	
<b>City</b>	Allentown		<b>State</b>	PA	<b>Zip Code</b>	18101			
<b>Description of Debt</b>									
Loan to Campaign Committee for Operating Expenses									

<b>Name of Creditor</b>		Frank Sciackitano					<b>Outstanding Balance of Debt</b>		
<b>House #</b>		<b>Street Address</b>	2513 Brockton Circle		<b>DATE DEBT INCURRED [MM/DD/YYYY]</b>		\$	5,000.00	
<b>City</b>	Naperville		<b>State</b>	IL	<b>Zip Code</b>	60565			
<b>Description of Debt</b>									
Loan to Campaign Committee for Operating Expenses									

<b>Name of Creditor</b>							<b>Outstanding Balance of Debt</b>		
<b>House #</b>		<b>Street Address</b>			<b>DATE DEBT INCURRED [MM/DD/YYYY]</b>		\$		
<b>City</b>			<b>State</b>		<b>Zip Code</b>				
<b>Description of Debt</b>									

<b>Name of Creditor</b>							<b>Outstanding Balance of Debt</b>		
<b>House #</b>		<b>Street Address</b>			<b>DATE DEBT INCURRED [MM/DD/YYYY]</b>		\$		
<b>City</b>			<b>State</b>		<b>Zip Code</b>				
<b>Description of Debt</b>									

<b>Name of Creditor</b>							<b>Outstanding Balance of Debt</b>		
<b>House #</b>		<b>Street Address</b>			<b>DATE DEBT INCURRED [MM/DD/YYYY]</b>		\$		
<b>City</b>			<b>State</b>		<b>Zip Code</b>				
<b>Description of Debt</b>									

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Filer Identification Number		Report Filed By (Mark X)	Candidate	<input type="checkbox"/>	Committee	<input checked="" type="checkbox"/>	Lobbyist	<input type="checkbox"/>
Name of Filing Committee, Candidate or Lobbyist		Ed Pawlowski						
Street Address		43 N. 11th Street						
City	Allentown	State	PA	Zip Code	18101			

Type of Report (Place x under report type)

1- 6 <sup>th</sup> Tuesday Pre-Primary	2- 2 <sup>nd</sup> Friday Pre-Primary	3- 30 Day Post Primary	4- 6 <sup>th</sup> Tuesday Pre- Election	5- 2 <sup>nd</sup> Friday Pre- Election	6- 30 Day Post Election	7- Annual	Special 2 <sup>nd</sup> Friday Pre-Election	Special 30 Day Post-Election
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C. Total Funds Available (Sum of Lines A and B)	\$	0	
D. Total Expenditures (From Schedule III)	\$	0	
E. Ending Cash Balance (Subtract Line D from Line C)	\$	0	
F. Value of In-Kind Contributions Received (From Schedule II)	\$	0	
G. Unpaid Debts and Obligations (From Schedule IV)	\$	18,336.67	

## Affidavit Section

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I swear (or affirm) that this report, including the attached schedules on paper, is to the best of my knowledge and belief true, correct and complete.

Sworn to and subscribed before me this

03 day of February 20 20  
  
 Signature

  
 Signature of Person Submitting report  
 Lisa Pawlowski  
 Printed Name

My Commission expires Oct 24 20  
 MO. DAY YR.

610 349-1046  
 Area Code Daytime Telephone Number

Part II- If this is a report of a **Candidate's Authorized Committee**, candidate shall sign here.

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 Signature

\_\_\_\_\_  
 Signature of Candidate  
 \_\_\_\_\_  
 Printed Name

My Commission expires \_\_\_\_ MO. DAY YR.

\_\_\_\_ Area Code Daytime Telephone Number

COMMONWEALTH OF PENNSYLVANIA

NOTARIAL SEAL  
 DANIELA V ESPINAL  
 Notary Public  
 CITY OF ALLENTOWN, LEHIGH COUNTY  
 My Commission Expires Oct 24, 2020

SCHEDULE IV

## Statement of Unpaid Debts

Use this Section to itemize all unpaid debts and obligations which are outstanding at the end of the reporting period.

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<b>House #</b>		<b>Street Address</b>	43 N. 11th Street			<b>DATE DEBT INCURRED [MM/DD/YYYY]</b>		\$ 18,336.67	
<b>City</b>	Allentown		<b>State</b>	PA	<b>Zip Code</b>	18101			
<b>Description of Debt</b>									
Loan to Campaign Committee for Operating Expenses									

<b>Name of Creditor</b>								<b>Outstanding Balance of Debt</b>	
<b>House #</b>		<b>Street Address</b>				<b>DATE DEBT INCURRED [MM/DD/YYYY]</b>		\$	
<b>City</b>			<b>State</b>		<b>Zip Code</b>				
<b>Description of Debt</b>									

<b>Name of Creditor</b>								<b>Outstanding Balance of Debt</b>	
<b>House #</b>		<b>Street Address</b>				<b>DATE DEBT INCURRED [MM/DD/YYYY]</b>		\$	
<b>City</b>			<b>State</b>		<b>Zip Code</b>				
<b>Description of Debt</b>									

<b>Name of Creditor</b>								<b>Outstanding Balance of Debt</b>	
<b>House #</b>		<b>Street Address</b>				<b>DATE DEBT INCURRED [MM/DD/YYYY]</b>		\$	
<b>City</b>			<b>State</b>		<b>Zip Code</b>				
<b>Description of Debt</b>									

<b>Name of Creditor</b>								<b>Outstanding Balance of Debt</b>	
<b>House #</b>		<b>Street Address</b>				<b>DATE DEBT INCURRED [MM/DD/YYYY]</b>		\$	
<b>City</b>			<b>State</b>		<b>Zip Code</b>				
<b>Description of Debt</b>									

<b>Name of Creditor</b>								<b>Outstanding Balance of Debt</b>	
<b>House #</b>		<b>Street Address</b>				<b>DATE DEBT INCURRED [MM/DD/YYYY]</b>		\$	
<b>City</b>			<b>State</b>		<b>Zip Code</b>				
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