

COMMONWEALTH OF PENNSYLVANIA
CAMPAIGN FINANCE STATEMENT

File this in lieu of a full report *only if* aggregate receipts, expenditures, or liabilities incurred *each* did not exceed \$250.00 during the reporting period.

FILER IDENTIFICATION NUMBER		REPORT FILED ON BEHALF OF		CANDIDATE	1	COMMITTEE	2	LOBBYIST	3	
NAME OF FILING COMMITTEE, CANDIDATE OR LOBBYIST <i>Patrick Palmer for the People</i>										
STREET ADDRESS <i>1617 W Allen St</i>										
CITY <i>Allentown</i>				STATE <i>PA</i>		ZIP CODE <i>18102</i>				
TYPE OF REPORT (CHECK ONE)		NAME OF OFFICE SOUGHT BY CANDIDATE			DISTRICT NO.		PARTY		DATE OF ELECTION	
6TH TUESDAY PRE-PRIMARY 1.		<i>Mayor</i>					<i>DEM</i>		MO. DAY YEAR	
2ND FRIDAY PRE-PRIMARY 2.										
30 DAY POST-PRIMARY 3. <input checked="" type="checkbox"/>										
6TH TUESDAY PRE-ELECTION 4.										
2ND FRIDAY PRE-ELECTION 5.										
30 DAY POST-ELECTION 6.										
ANNUAL REPORT 7.										

DATES OF REPORTING PERIOD		MO. DAY YEAR		TO		MO. DAY YEAR	
		<i>05 07 19</i>				<i>06 10 19</i>	

CASH BALANCE AT END OF REPORTING PERIOD:		\$ <i>119.02</i>	
TOTAL AMOUNT OF FILER'S OUTSTANDING DEBTS OR LIABILITIES AT THE END OF REPORTING PERIOD:		\$ <i>1460.40</i>	

AMENDMENT REPORT?	YES	NO
TERMINATION REPORT?	YES	NO

FOR OFFICE USE ONLY	
<p style="writing-mode: vertical-rl; transform: rotate(180deg);"> RECEIVED 2019 JUN 20 PM 2:34 ELECTION BOARD OF LEHIGH COUNTY </p>	

AFFIDAVIT SECTION

PART I -

If statement is filed on behalf of a Political Committee or Candidates's Committee, the Treasurer must sign here.
If statement is filed on behalf of a Candidate, the Candidate must sign here.
If statement is filed on behalf of a Contributing Lobbyist, the Lobbyist must sign here.

I SWEAR (OR AFFIRM) THAT THE AGGREGATE RECEIPTS OR DISBURSEMENTS OR LIABILITIES INCURRED DURING THE REPORTING PERIOD INDICATED ABOVE DID NOT EXCEED TWO HUNDRED AND FIFTY DOLLARS (\$250.00) AND THIS REPORT IS, TO THE BEST OF MY KNOWLEDGE AND BELIEF, TRUE, CORRECT AND COMPLETE.

SWORN TO AND SUBSCRIBED BEFORE ME THIS		DAY OF <i>June</i> 20 <i>19</i>	
<i>[Signature]</i>		SIGNATURE OF PERSON SUBMITTING REPORT	
MY COMMISSION EXPIRES <i>04 21 2020</i>		<i>Patrick Palmer</i> PRINTED NAME	
MO. DAY YR.		AREA CODE DAYTIME TELEPHONE NUMBER	
		<i>610 432-3236</i>	

PART II -

If statement is filed on behalf of a Candidate's Authorized Committee, Candidate must sign here.

NOTARIAL SEAL
YAMELISA J TAVERAS
Notary Public
CITY OF ALLENTOWN, LEHIGH COUNTY
My Commission Expires Apr 21, 2020

I SWEAR (OR AFFIRM) THAT TO THE BEST OF MY KNOWLEDGE AND BELIEF THIS POLITICAL COMMITTEE HAS NOT VIOLATED ANY PROVISIONS OF THE ACT OF JUNE 3, 1937 (P.L. 1938, NO. 320) AS AMENDED.

SWORN TO AND SUBSCRIBED BEFORE ME THIS		DAY OF <i>June</i> 20 <i>19</i>	
<i>[Signature]</i>		SIGNATURE OF CANDIDATE	
MY COMMISSION EXPIRES <i>04 21 2020</i>		<i>Patrick Palmer</i> PRINTED NAME	
MO. DAY YR.		AREA CODE DAYTIME TELEPHONE NUMBER	
		<i>494 661-3049</i>	

COMMONWEALTH OF PENNSYLVANIA Department of State • Bureau of Commissions, Elections and Legislation

LS-503 (12-99) NOTARIAL SEAL 210 North Office Building • Harrisburg, PA 17120-0029 • (717) 787-5280

YAMELISA J TAVERAS
Notary Public
CITY OF ALLENTOWN, LEHIGH COUNTY
My Commission Expires Apr 21, 2020