## COMMONWEALTH OF PENNSYLVANIA

## CAMPAIGN FINANCE STATEMENT

File this in lieu of a full report only if aggregate receipts, expenditures, or liabilities incurred each did not exceed \$250.00 during the reporting period.

LER IDENTIFICATION		REPORT FILED ON BERALF OF	CANDIDATE COMMITTEE	2. LOSSYIST. 3.
AME OF FILING COMMITTEE, CANDI		12 (2)	0	
DHICY L	L. HENDRICH			· · · · · · · · · · · · · · · · · · ·
1149 N	14th ST		9	
my	,	STATE	ZIP CODE	· ·
HLLENTOG	N	PA	18103	The state of the s
	AME OF OFFICE SOUGHT BY CANDIDATE ALLEDVTO UN CITY	DISTRICT NO.	Dem. OF	DAY YEAR
OTH TUESDAY 1.	COUNCIL		100	OFFICE USE ONLY
2nd FRIDAY 2: PRE-PRIMARY	DATES OF REPORTING PERIOD / / / / 7	TO 5 / 17	Dell T	
30 DAY POST-PRIMARY	CASH BALANCE AT END	24	137	7 70
OTH TUESDAY 4. PRE-ELECTION	OF REPORTING PERIOD: TOTAL AMOUNT OF FILER'S	3910		TO O
2ND FRIDAY PRE-ELECTION	OUTSTANDING DEBTS OR LIA AT THE END OF REPORTING F			-4 PHI VE
30 DAY POST-ELECTION	AMENOMENT YES	NO J		<del></del> 0
ANNUAL 7. REPORT.	TERMINATION YES	NO V	and the second s	မ
		FFIDAVIT SECTION	The Mark The Control of the Control	
statement is filed on statement is filed on	behalf of a Political Committee behalf of a Candidate, the Candidate, the Candidate behalf of a Contributing Lobbyishe Aggregate Receipts on DISBURSEMENT FIFTY DOLLARS (\$250.00) AND THIS REPORT	didate must sign here st, he ⊵obb <u>yi</u> st must	i. sign here.	
SWORN TO AND SUB	FIFTY DOLLARS (\$250.00) AND THIS REPORT	S F 0/ /2	Il delie	
DAY OF	Ander	ロジャコギレザバイ	VL L. HENDER	21ch
MY COMMISSION EXP	SIGNATURE 27 (8	Sep	791-51	23
		27, 2011		
ART II - statement is filed or	behalf of a <u>Candidate's Authori</u>	ze i Committee, Can	didate must sign here.	" / N ·
I SWEAR (OR AFFIRM) JUNE 3, 1937 (P.L.	THAT TO THE BEST OF MY KNOWLEDGE AND B 1333, No. 320) AS AMENDED.	ELIEF THIS POLITICAL COMMITT	EE HAS NOT VIOLATED ANY PROVI	SIONS OF THE ACT OF
SWORN TO AND SUB	SCRIBED BEFORE ME THIS	Section 1995	SIGNATURE OF CANDIDAT	E
DAY OF	20	<del>-</del>	and the many specificacy and the second	The state of the s
(wolferself.)	SIGNATURE	•	PRINTED NAME	1
MY COMMISSION EXP	1.0 To 1.	AREA CODE	DAYTIME TELEPH	ONE NUMBER
WIT GUMMINGSION EXP	MO, DAY YR.	_ AREA CODE	DAYTIME TELEPH	ONE MOMBER

LEHIGH COUNTY • BOARD OF ELECTIONS

17 S 7<sup>TH</sup> STREET • ALLENTOWN, PA 18101-2401 • (610) 782-3197