

CAMPAIGN FINANCE STATEMENT

File this in lieu of a full report only if aggregate receipts, expenditures, or liabilities incurred each did not exceed \$250.00 during the reporting period.

FILER IDENTIFICATION NUMBER		REPORT FILED ON BEHALF OF		CANDIDATE <input checked="" type="checkbox"/>	COMMITTEE <input type="checkbox"/>	LOBBYIST <input type="checkbox"/>
NAME OF FILING COMMITTEE, CANDIDATE OR LOBBYIST <u>Cynthia Mota</u>						
STREET ADDRESS <u>2604 Appel ST</u>						
CITY <u>Allentown</u>		STATE <u>PA</u>		ZIP CODE <u>18103</u>		
TYPE OF REPORT (CHECK ONE)		NAME OF OFFICE SOUGHT BY CANDIDATE		DISTRICT NO.	PARTY	DATE OF ELECTION
1. 6TH TUESDAY PRE-PRIMARY 2. 2ND FRIDAY PRE-PRIMARY 3. 30 DAY POST-PRIMARY 4. 6TH TUESDAY PRE-ELECTION 5. 2ND FRIDAY PRE-ELECTION <input checked="" type="checkbox"/> 6. 30 DAY POST-ELECTION 7. ANNUAL REPORT		<u>Allentown City Council</u>		<u>030</u>	<u>Dem</u>	MO. DAY YEAR <u>11</u> <u>7</u> <u>2017</u>
		DATES OF REPORTING PERIOD MO. DAY YEAR TO MO. DAY YEAR <u>06</u> <u>06</u> <u>2017</u> TO <u>10</u> <u>23</u> <u>17</u>		FOR OFFICE USE ONLY RECEIVED 2017 OCT 26 11 50 05 OFFICE OF THE CLERK		
		CASH BALANCE AT END OF REPORTING PERIOD: \$ <u>0</u> TOTAL AMOUNT OF FILER'S OUTSTANDING DEBTS OR LIABILITIES AT THE END OF REPORTING PERIOD: \$ <u>0</u>		AMENDMENT REPORT? YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> TERMINATION REPORT? YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>		

AFFIDAVIT SECTION

PART I -

If statement is filed on behalf of a Political Committee or Candidates's Committee, the Treasurer must sign here.

If statement is filed on behalf of a Candidate, the Candidate must sign here.

If statement is filed on behalf of a Contributing Lobbyist, the Lobbyist must sign here.

I SWEAR (OR AFFIRM) THAT THE AGGREGATE RECEIPTS OR DISBURSEMENTS OR LIABILITIES INCURRED DURING THE REPORTING PERIOD INDICATED ABOVE DID NOT EXCEED TWO HUNDRED AND FIFTY DOLLARS (\$250.00) AND THIS REPORT IS, TO THE BEST OF MY KNOWLEDGE AND BELIEF, TRUE, CORRECT AND COMPLETE.	
SWORN TO AND SUBSCRIBED BEFORE ME THIS <u>25</u> DAY OF <u>October</u> <u>2017</u> <u>[Signature]</u> MY COMMISSION EXPIRES <u>Feb</u> <u>12</u> <u>2020</u> MO. DAY YR.	<u>[Signature]</u> SIGNATURE OF PERSON SUBMITTING REPORT <u>Jeffrey Andrew Dzikoski</u> PRINTED NAME <u>610</u> <u>504 5136</u> AREA CODE DAYTIME TELEPHONE NUMBER

PART II -

If statement is filed on behalf of a Candidate's Authorized Committee, Candidate must sign here.

I SWEAR (OR AFFIRM) THAT TO THE BEST OF MY KNOWLEDGE AND BELIEF THIS POLITICAL COMMITTEE HAS NOT VIOLATED ANY PROVISIONS OF THE ACT OF JUNE 3, 1937 (P.L. 1333, No. 320) AS AMENDED.	
SWORN TO AND SUBSCRIBED BEFORE ME THIS <u>25</u> DAY OF <u>October</u> <u>2017</u> <u>[Signature]</u> MY COMMISSION EXPIRES <u>Feb</u> <u>12</u> <u>2020</u> MO. DAY YR.	<u>[Signature]</u> SIGNATURE OF CANDIDATE <u>Cynthia Mota</u> PRINTED NAME <u>484</u> <u>553-5830</u> AREA CODE DAYTIME TELEPHONE NUMBER

LEHIGH COUNTY • BOARD OF ELECTIONS

17 S 7TH STREET • ALLENTOWN, PA 18101-2401 • (610) 782-3197

COMMONWEALTH OF PENNSYLVANIA
 NOTARIAL SEAL
 Hayden Soto, Notary Public
 City of Allentown, Lehigh County
 My Commission Expires Feb. 12, 2020