

COMMONWEALTH OF PENNSYLVANIA
CAMPAIGN FINANCE STATEMENT

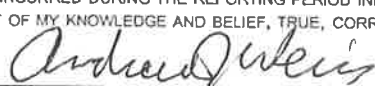
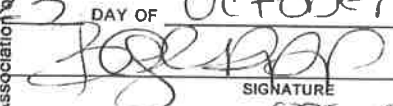

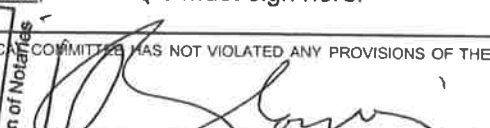
File this in lieu of a full report *only if* aggregate receipts, expenditures, or liabilities incurred *each* did not exceed \$250.00 during the reporting period.

FILER IDENTIFICATION NUMBER		REPORT FILED ON BEHALF OF		CANDIDATE	1	COMMITTEE	2	LOBBYIST	3
NAME OF FILING COMMITTEE, CANDIDATE OR LOBBYIST <i>Friends of Jeff Glazier</i>									
STREET ADDRESS <i>2915 Parkway Boulevard</i>									
CITY <i>Allentown</i>				STATE <i>PA</i>		ZIP CODE <i>18104</i>			
TYPE OF REPORT (CHECK ONE)		NAME OF OFFICE SOUGHT BY CANDIDATE			DISTRICT NO.	PARTY		DATE OF ELECTION	
6TH TUESDAY PRE-PRIMARY		1. <i>Allentown City Controller</i>				<i>DEM</i>		MO.	DAY
2ND FRIDAY PRE-PRIMARY		2.						<i>11</i>	<i>05</i>
30 DAY POST-PRIMARY		3.						<i>2019</i>	
6TH TUESDAY PRE-ELECTION		4.							
2ND FRIDAY PRE-ELECTION		5. <input checked="" type="checkbox"/>							
30 DAY POST-ELECTION		6.							
ANNUAL REPORT		7.							
		DATES OF REPORTING PERIOD			MO.		DAY	YEAR	
					<i>06</i>		<i>11</i>	<i>2019</i>	TO
					<i>10</i>		<i>21</i>	<i>2019</i>	
		CASH BALANCE AT END OF REPORTING PERIOD:			<i>\$6834.50</i>				
		TOTAL AMOUNT OF FILER'S OUTSTANDING DEBTS OR LIABILITIES AT THE END OF REPORTING PERIOD:			<i>\$ -0-</i>				
		AMENDMENT REPORT?			YES		NO	<input checked="" type="checkbox"/>	
		TERMINATION REPORT?			YES		NO	<input checked="" type="checkbox"/>	
FOR OFFICE USE ONLY									

AFFIDAVIT SECTION

PART I -

If statement is filed on behalf of a Political Committee or Candidates's Committee, the Treasurer must sign here.
If statement is filed on behalf of a Candidate, the Candidate must sign here.
If statement is filed on behalf of a Contributing Lobbyist, the Lobbyist must sign here.

Commonwealth of Pennsylvania - Notary Seal Bridget Rupp, Notary Public Lehigh County My commission expires August 1, 2023 Commission number 1235683 Member of Pennsylvania Association of Notaries	I SWEAR (OR AFFIRM) THAT THE AGGREGATE RECEIPTS OR DISBURSEMENTS OR LIABILITIES INCURRED DURING THE REPORTING PERIOD INDICATED ABOVE DID NOT EXCEED TWO HUNDRED AND FIFTY DOLLARS (\$250.00) AND THIS REPORT IS, TO THE BEST OF MY KNOWLEDGE AND BELIEF, TRUE, CORRECT AND COMPLETE.		 SIGNATURE OF PERSON SUBMITTING REPORT Andrew J. Weiss PRINTED NAME 610 AREA CODE 434-2637 DAYTIME TELEPHONE NUMBER	
	SWORN TO AND SUBSCRIBED BEFORE ME THIS			
	23 DAY OF <i>October</i> 2019			
	 SIGNATURE MY COMMISSION EXPIRES 08 01 2023 MO. DAY YR.			
Commonwealth of Pennsylvania - Notary Seal Michelle M. Hernandez, Notary Public Lehigh County My commission expires August 25, 2022 Commission number 1339907 Member of Pennsylvania Association of Notaries	Statement is filed on behalf of a <u>Candidate's Authorized Committee</u> , Candidate must sign here.			
	I SWEAR (OR AFFIRM) THAT TO THE BEST OF MY KNOWLEDGE AND BELIEF THIS POLITICAL COMMITTEE HAS NOT VIOLATED ANY PROVISIONS OF THE ACT OF JUNE 3, 1937 (P.L. 1333, No. 320) AS AMENDED.			
	SWORN TO AND SUBSCRIBED BEFORE ME THIS			
	24 DAY OF <i>October</i> 2019			
 SIGNATURE MY COMMISSION EXPIRES 08 25 2022 MO. DAY YR.		 SIGNATURE OF CANDIDATE Jeff Glazier PRINTED NAME 610 AREA CODE 47-8507 DAYTIME TELEPHONE NUMBER		