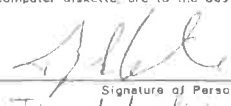


Commonwealth of Pennsylvania  
**CAMPAIGN FINANCE REPORT**

PAGE 1 OF 3  
(COVER PAGE)

(NOTE: This report must be clear and legible. It may be typed or printed in blue or black ink.)

<b>Filer Identification Number:</b>		<b>Report Filed By:</b>		CANDIDATE 1. <input checked="" type="checkbox"/> COMMITTEE 2. LOBBYIST 3.	
Name of Filing Committee, Candidate or Lobbyist: <i>Dorothy Handbrakes</i>					
Street Address: <i>1149 N. 14TH ST</i>					
City: <i>Allentown</i>		State: <i>PA</i>		Zip Code: <i>18102</i>	
TYPE OF REPORT  (place X to the right of report type)	1. 6TH TUESDAY PRE-PRIMARY	2. 2ND FRIDAY PRE-PRIMARY	3. 30 DAY POST PRIMARY	AMENDMENT REPORT?	YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>
	4. 6TH TUESDAY PRE-ELECTION	5. 2ND FRIDAY PRE-ELECTION	6. 30 DAY POST ELECTION	TERMINATION REPORT?	YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>
	7. ANNUAL REPORT	YEAR <i>2017</i>		FILING METHOD ( ) CHECK ONE	PAPER <input checked="" type="checkbox"/> DISKETTE
Name of Office Sought by Candidate: <i>Allentown City Council</i>			DATE OF ELECTION		District Number
			MO. DAY YEAR <i>5 16 2017</i>		Office Code <i>OTH</i>
					Party Code <i>DEM</i>
					County Code <i>39</i>
					(SEE INSTRUCTIONS FOR CODES)
<b>Summary of Receipts and Expenditures from:</b>		MO. DAY YEAR <i>6 8 2017</i>		MO. DAY YEAR <i>10 23 2017</i>	
		To			
A. Amount Brought Forward From Last Report		\$ <i>3919.60</i>			
B. Total Monetary Contributions and Receipts (From Schedule I)		\$ <i>50.00</i>			
C. Total Funds Available (Sum of Lines A and B)		\$ <i>3969.60</i>			
D. Total Expenditures (From Schedule III)		\$ <i>106.56</i>			
E. Ending Cash Balance (Subtract Line D from Line C)		\$ <i>3863.04</i>			
F. Value of In-Kind Contributions Received (From Schedule II)		\$ <i>-0-</i>			
G. Unpaid Debts and Obligations (From Schedule IV)		\$ <i>-0-</i>			
<b>AFFIDAVIT SECTION</b>					
<b>PART I - If this is a Committee report, treasurer sign here. If this is a Candidate report, candidate sign here.</b>					
I swear (or affirm) that this report, including the attached schedules, on paper or computer diskette, are to the best of my knowledge and belief true, correct and complete.					
Sworn to and subscribed before me this					
_____ day of _____ 20__		 Signature of Person Submitting Report Terry L. Lindner Printed Name 610 Area Code 820-8310 Daytime Telephone Number			
_____ Signature					
My commission expires _____ MO. _____ DAY _____ YR.					
<b>PART II - If this is a report of a Candidate's Authorized Committee, candidate shall sign here.</b>					
I swear (or affirm) that to the best of my knowledge and belief this political committee has not violated any provisions of the Act of June 3, 1937 (P.L. 1333, No. 320) as amended.					
Sworn to and subscribed before me this					
_____ day of _____ 20__		_____ Signature of Candidate _____ Printed Name _____ Area Code _____ Daytime Telephone Number			
_____ Signature					
My commission expires _____ MO. _____ DAY _____ YR.					

Department of State • Bureau of Commissions, Elections and Legislation  
210 North Office Building • Harrisburg, PA 17120-0029 • (717) 787-5280

DSEB-502 (7-99)

SCHEDULE I  
**CONTRIBUTIONS AND RECEIPTS**

PAGE 2 OF 3

Detailed Summary Page

Name of Filing Committee or Candidate <div style="font-family: cursive; font-size: 1.2em;">Daryl Hendricks</div>	Reporting Period From <u>6-8-2017</u> To <u>10-23-2017</u>
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<b>1. UNITEMIZED CONTRIBUTIONS AND RECEIPTS - \$50.00 OR LESS PER CONTRIBUTOR</b>	
TOTAL for the Reporting Period	(1) \$ <u>50.00</u>

<b>2. CONTRIBUTIONS \$50.01 TO \$250.00 (FROM PART A AND PART B)</b>	
Contributions Received from Political Committees (Part A)	\$ <u>- 0 -</u>
All Other Contributions (Part B)	\$ <u>- 0 -</u>
TOTAL for the Reporting Period	(2) \$ <u>- 0 -</u>

<b>3. CONTRIBUTIONS OVER \$250.00 (FROM PART C AND PART D)</b>	
Contributions Received from Political Committees (Part C)	\$ <u>- 0 -</u>
All Other Contributions (Part D)	\$ <u>- 0 -</u>
TOTAL for the Reporting Period	(3) \$ <u>- 0 -</u>

<b>4. OTHER RECEIPTS - REFUNDS, INTEREST EARNED, RETURNED CHECKS, ETC. (FROM PART E)</b>	
TOTAL for the Reporting Period	(4) \$ <u>- 0 -</u>

<b>TOTAL MONETARY CONTRIBUTIONS AND RECEIPTS DURING THIS REPORTING PERIOD</b> (Add and enter amount totals from Boxes 1, 2, 3 and 4; also enter this amount on Page 1, Report Cover Page, Item B.)	\$ <u>50.00</u>
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