

Commonwealth of Pennsylvania - Campaign Finance Report

(Note: This report must be clear and legible. It should be typed)

Filer Identification Number	Report Filed By (Mark X)	Candidate	<input type="checkbox"/>	Committee	<input checked="" type="checkbox"/>	Lobbyist	<input type="checkbox"/>
Name of Filing Committee, Candidate or Lobbyist		Friends of Ed Pawlowski					
Street Address		43 N. 11th Street					
City	Allentown	State	PA	Zip Code	18101		

Type of Report (Place x under report type)

1- 6 th Tuesday Pre-Primary	2- 2 nd Friday Pre-Primary	3- 30 Day Post Primary	4- 6 th Tuesday Pre- Election	5- 2 nd Friday Pre- Election	6- 30 Day Post Election	7- Annual	Special 2 nd Friday Pre-Election	Special 30 Day Post-Election
<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Date Of Election (MM/DD/YYYY)		N/A	Year	2019	Amendment Report	<input type="checkbox"/>	Termination Report	<input type="checkbox"/>

Summary of Receipts and Expenditures	From Date	To Date	For Office Use Only
	1/1/2019	12/31/2019	
A. Amount Brought Forward From Last Report	\$	-37,600	
B. Total Monetary Contributions and Receipts (From Schedule I)	\$	0	
C. Total Funds Available (Sum of Lines A and B)	\$	0	
D. Total Expenditures (From Schedule III)	\$	0	
E. Ending Cash Balance (Subtract Line D from Line C)	\$	0	
F. Value of In-Kind Contributions Received (From Schedule II)	\$	0	
G. Unpaid Debts and Obligations (From Schedule IV)	\$	81,365	

Affidavit Section

Part I- If this is a **Committee** report, treasurer sign here. If this is a **Candidate** report, candidate sign here.

I swear (or affirm) that this report, including the attached schedules on paper, is to the best of my knowledge and belief true, correct and complete.

Sworn to and subscribed before me this

03 day of February, 2020
 Signature

Lisa Pawlowski
 Signature of Person Submitting report
 Lisa Pawlowski
 Printed Name

My Commission expires Oct 24 2020
 MO. DAY YR.

610 349-1046
 Area Code Daytime Telephone Number

Part II- If this is a report of a **Candidate's Authorized Committee**, candidate shall sign here.

I swear (or affirm) that to the best of my knowledge and belief this political committee has not violated any provisions of the Act of June 3, 1937 (P.L. 1333, NO.320) as amended.

Sworn to and subscribed before me this

____ day of _____ 20____
 Signature

 Signature of Candidate

 Printed Name

My Commission expires _____
 MO. DAY YR.

____ Area Code _____ Daytime Telephone Number

COMMONWEALTH OF PENNSYLVANIA

NOTARIAL SEAL
 DANIELA V ESPINAL
 Notary Public
 CITY OF ALLENTOWN, LEHIGH COUNTY
 My Commission Expires Oct 24, 2020

SCHEDULE IV

Statement of Unpaid Debts

Use this Section to itemize all unpaid debts and obligations which are outstanding at the end of the reporting period.

Filer Identification Number:									

Name of Creditor		Ed Pawlowski						Outstanding Balance of Debt	
House #		Street Address	43 N. 11th Street			DATE DEBT INCURRED [MM/DD/YYYY]		\$	35,000
					1/20/2016				
City	Allentown		State	PA	Zip Code	18101			
Description of Debt		Legal Bills Paid on Behalf of Committee							

Name of Creditor		Ed Pawlowski						Outstanding Balance of Debt	
House #		Street Address	43 N. 11th Street			DATE DEBT INCURRED [MM/DD/YYYY]		\$	2,600.00
					1/1/2017 - 12/31/2017				
City	Allentown		State	PA	Zip Code	18101			
Description of Debt		Legal Bills Paid on Behalf of Committee							

Name of Creditor		Ed Pawlowski						Outstanding Balance of Debt	
House #		Street Address	43 N. 11th Street			DATE DEBT INCURRED [MM/DD/YYYY]		\$	925.00
					1/1/2018 - 12/31/2018				
City	Allentown		State	PA	Zip Code	18101			
Description of Debt		Legal Bills to WSCR - Loan to Committee							

Name of Creditor		Ed Pawlowski						Outstanding Balance of Debt	
House #		Street Address	43 N. 11th Street			DATE DEBT INCURRED [MM/DD/YYYY]		\$	650.00
					1/1/2019 - 12/31/2019				
City	Allentown		State	PA	Zip Code	18101			
Description of Debt		Legal Bills to WSCR - Loan to Committee							

Name of Creditor		Womble Bond Dickerson (Formerly WSCR)						Outstanding Balance of Debt	
House #		Street Address	PO Box 601879			DATE DEBT INCURRED [MM/DD/YYYY]		\$	42,190.00
					2016				
City	Charlotte		State	NC	Zip Code	28260			
Description of Debt		Outstanding legal bills incurred 2016 - 2017							

Name of Creditor								Outstanding Balance of Debt	
House #		Street Address				DATE DEBT INCURRED [MM/DD/YYYY]		\$	
City			State		Zip Code				
Description of Debt									

Commonwealth of Pennsylvania - Campaign Finance Report

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Filer Identification Number		Report Filed By (Mark X)	Candidate	<input checked="" type="checkbox"/>	Committee	<input type="checkbox"/>	Lobbyist	<input type="checkbox"/>
Name of Filing Committee, Candidate or Lobbyist		Ed Pawlowski						
Street Address		43 N. 11th Street						
City	Allentown	State	PA	Zip Code	18101			

Type of Report (Place x under report type)

1- 6 th Tuesday Pre-Primary	2- 2 nd Friday Pre-Primary	3- 30 Day Post Primary	4- 6 th Tuesday Pre- Election	5- 2 nd Friday Pre- Election	6- 30 Day Post Election	7- Annual	Special 2 nd Friday Pre-Election	Special 30 Day Post-Election
<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Date Of Election (MM/DD/YYYY)		N/A	Year	2019	Amendment Report	<input type="checkbox"/>	Termination Report	<input type="checkbox"/>

Summary of Receipts and Expenditures	From Date	To Date	For Office Use Only
	1/1/2019	12/31/2019	
A. Amount Brought Forward From Last Report	\$	-37,600	
B. Total Monetary Contributions and Receipts (From Schedule I)	\$	0	
C. Total Funds Available (Sum of Lines A and B)	\$	-37,600	
D. Total Expenditures (From Schedule III)	\$	650.00	
E. Ending Cash Balance (Subtract Line D from Line C)	\$	0	
F. Value of In-Kind Contributions Received (From Schedule II)	\$	0	
G. Unpaid Debts and Obligations (From Schedule IV)	\$	39,175.00	

Affidavit Section

Part I- If this is a **Committee** report, treasurer sign here. If this is a **Candidate** report, candidate sign here.

I swear (or affirm) that this report, including the attached schedules on paper, is to the best of my knowledge and belief true, correct and complete.

Sworn to and subscribed before me this

03 day of February 20 20

Signature

My Commission expires Oct 24 20 MO. DAY YR.

Lisa Pawlowski
Signature of Person Submitting report

LISA PAWLOWSKI
Printed Name

610 349-1046
Area Code Daytime Telephone Number

Part II- If this is a report of a **Candidate's Authorized Committee**, candidate shall sign here.

I swear (or affirm) that to the best of my knowledge and belief this political committee has not violated any provisions of the Act of June 3, 1937 (P.L. 1333, NO.320) as amended.

Sworn to and subscribed before me this

day of 20

Signature

My Commission expires MO. DAY YR.

Signature of Candidate

Lisa Pawlowski for Ed Pawlowski - signature unavailable.

Printed Name

610 349-1046
Area Code Daytime Telephone Number

COMMONWEALTH OF PENNSYLVANIA

NOTARIAL SEAL
DANIELA V ESPINAL
Notary Public
CITY OF ALLENTOWN, LEHIGH COUNTY
My Commission Expires Oct 24, 2020

SCHEDULE IV

Statement of Unpaid Debts

Use this Section to itemize all unpaid debts and obligations which are outstanding at the end of the reporting period.

Filer Identification Number:									
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Name of Creditor		Ed Pawlowski						Outstanding Balance of Debt	
House #		Street Address	43 N. 11th Street			DATE DEBT INCURRED [MM/DD/YYYY]		\$	650.00
					1/1/2019 - 12/31/2019				
City	Allentown		State	PA	Zip Code	18101			
Description of Debt		Legal Bills paid as loan to Committee to Womble Bond Dickerson for FOEP.							

Name of Creditor		Ed Pawlowski						Outstanding Balance of Debt	
House #		Street Address	43 N. 11th Street			DATE DEBT INCURRED [MM/DD/YYYY]		\$	2,600
					12/22/2017				
City	Allentown		State	PA	Zip Code	18101			
Description of Debt		Legal Bills to WSCR - Loan to Committee							

Name of Creditor		Ed Pawlowski						Outstanding Balance of Debt	
House #		Street Address	43 N. 11th Street			DATE DEBT INCURRED [MM/DD/YYYY]		\$	925.00
					1/1/2018 - 12/31/2018				
City	Allentown		State	PA	Zip Code	18101			
Description of Debt		Legal Bills to WSCR - Loan to Committee							

Name of Creditor		Ed Pawlowski						Outstanding Balance of Debt	
House #		Street Address	43 N. 11th Street			DATE DEBT INCURRED [MM/DD/YYYY]		\$	35,000
					1/20/2016				
City	Allentown		State	PA	Zip Code	18101			
Description of Debt		<i>Legal Bills Paid</i>							

Name of Creditor								Outstanding Balance of Debt	
House #		Street Address				DATE DEBT INCURRED [MM/DD/YYYY]		\$	
City			State		Zip Code				
Description of Debt									

Name of Creditor								Outstanding Balance of Debt	
House #		Street Address				DATE DEBT INCURRED [MM/DD/YYYY]		\$	
City			State		Zip Code				
Description of Debt									