

COMMONWEALTH OF PENNSYLVANIA  
**CAMPAIGN FINANCE STATEMENT**

File this in lieu of a full report *only if* aggregate receipts, expenditures, or liabilities incurred each did not exceed \$250.00 during the reporting period.

FILER IDENTIFICATION NUMBER		REPORT FILED ON BEHALF OF		CANDIDATE <input checked="" type="checkbox"/>	COMMITTEE <input type="checkbox"/>	LOBBYIST <input type="checkbox"/>
NAME OF FILING COMMITTEE, CANDIDATE OR LOBBYIST <i>Patrick Palmer</i>						
STREET ADDRESS <i>617 W Allen</i>						
CITY <i>Allentown</i>		STATE <i>PA</i>		ZIP CODE <i>18102</i>		
TYPE OF REPORT (CHECK ONE)		NAME OF OFFICE SOUGHT BY CANDIDATE		DISTRICT NO.	PARTY	DATE OF ELECTION
1. 6TH TUESDAY PRE-PRIMARY 2. 2ND FRIDAY PRE-PRIMARY 3. 30 DAY POST-PRIMARY <input checked="" type="checkbox"/> 4. 6TH TUESDAY PRE-ELECTION 5. 2ND FRIDAY PRE-ELECTION 6. 30 DAY POST-ELECTION 7. ANNUAL REPORT		<i>Mayor</i>			<i>DEM</i>	MO. DAY YEAR
		DATES OF REPORTING PERIOD MO. DAY YEAR TO MO. DAY YEAR <i>05 07 19 TO 06 10 19</i>		FOR OFFICE USE ONLY		
		CASH BALANCE AT END OF REPORTING PERIOD: \$ <i>0.00</i> TOTAL AMOUNT OF FILER'S OUTSTANDING DEBTS OR LIABILITIES AT THE END OF REPORTING PERIOD: \$ <i>0.00</i>		RECEIVED 2019 JUN 20 PM 2:34 ELECTION BOARD OF LEHIGH COUNTY		
		AMENDMENT REPORT? YES <input type="checkbox"/> NO <input type="checkbox"/> TERMINATION REPORT? YES <input type="checkbox"/> NO <input type="checkbox"/>				

**AFFIDAVIT SECTION**

**PART I -**

If statement is filed on behalf of a Political Committee or Candidates's Committee, the Treasurer must sign here.  
 If statement is filed on behalf of a Candidate, the Candidate must sign here.  
 If statement is filed on behalf of a Contributing Lobbyist, the Lobbyist must sign here.

I SWEAR (OR AFFIRM) THAT THE AGGREGATE RECEIPTS OR DISBURSEMENTS OR LIABILITIES INCURRED DURING THE REPORTING PERIOD INDICATED ABOVE DID NOT EXCEED TWO HUNDRED AND FIFTY DOLLARS (\$250.00) AND THIS REPORT IS, TO THE BEST OF MY KNOWLEDGE AND BELIEF, TRUE, CORRECT AND COMPLETE.

SWORN TO AND SUBSCRIBED BEFORE ME THIS  
*20th* DAY OF *June* 20*19*  
*[Signature]*  
 MY COMMISSION EXPIRES *04 21 2020*  
 MO. DAY YR.

*[Signature]*  
 SIGNATURE OF PERSON SUBMITTING REPORT  
*Patrick Palmer*  
 PRINTED NAME  
*610 432-3234*  
 AREA CODE DAYTIME TELEPHONE NUMBER

**PART II -**

If statement is filed on behalf of a Candidate's Authorized Committee, Candidate must sign here.

NOTARIAL SEAL  
 YAMELISA J TAVERAS  
 Notary Public  
 CITY OF ALLENTOWN, LEHIGH COUNTY

I SWEAR (OR AFFIRM) THAT TO THE BEST OF MY KNOWLEDGE AND BELIEF THIS POLITICAL COMMITTEE HAS NOT VIOLATED ANY PROVISIONS OF THE ACT OF JUNE 3, 1937 (P.L. 1333, NO. 320) AS AMENDED.

SWORN TO AND SUBSCRIBED BEFORE ME THIS  
*20th* DAY OF *June* 20*19*  
*[Signature]*  
 MY COMMISSION EXPIRES *04 21 2020*  
 MO. DAY YR.

*[Signature]*  
 SIGNATURE OF CANDIDATE  
*Patrick Palmer*  
 PRINTED NAME  
*484 661-3069*  
 AREA CODE DAYTIME TELEPHONE NUMBER