

CAMPAIGN FINANCE STATEMENT

File this in lieu of a full report *only if aggregate receipts, expenditures, or liabilities incurred each did not exceed \$250.00* during the reporting period.

FILER IDENTIFICATION NUMBER		REPORT FILED ON BEHALF OF	CANDIDATE	<input checked="" type="checkbox"/>	COMMITTEE	<input type="checkbox"/>	LOBBYIST	<input type="checkbox"/>																				
NAME OF FILING COMMITTEE, CANDIDATE OR LOBBYIST NAT L. HYMAN																												
STREET ADDRESS C/O 727 N. MEADOW STREET																												
CITY ALLENTOWN			STATE PA		ZIP CODE 18102																							
TYPE OF REPORT (CHECK ONE)		NAME OF OFFICE SOUGHT BY CANDIDATE		DISTRICT NO.	PARTY	DATE OF ELECTION																						
<table border="1" style="width:100%; border-collapse: collapse;"> <tr> <td>6TH TUESDAY PRE-PRIMARY</td> <td>1</td> </tr> <tr> <td>2ND FRIDAY PRE-PRIMARY</td> <td>2</td> </tr> <tr> <td>30 DAY POST-PRIMARY</td> <td>3</td> </tr> <tr> <td>6TH TUESDAY PRE-ELECTION</td> <td>4</td> </tr> <tr> <td>2ND FRIDAY PRE-ELECTION</td> <td>5</td> </tr> <tr> <td>30 DAY POST-ELECTION</td> <td>6</td> </tr> <tr> <td>ANNUAL REPORT</td> <td>7</td> </tr> </table>		6TH TUESDAY PRE-PRIMARY	1	2ND FRIDAY PRE-PRIMARY	2	30 DAY POST-PRIMARY	3	6TH TUESDAY PRE-ELECTION	4	2ND FRIDAY PRE-ELECTION	5	30 DAY POST-ELECTION	6	ANNUAL REPORT	7	MAYOR - CITY OF ALLENTOWN			R	<table border="1" style="width:100%; border-collapse: collapse;"> <tr> <td>MO.</td> <td>DAY</td> <td>YEAR</td> </tr> <tr> <td>11</td> <td>7</td> <td>17</td> </tr> </table>			MO.	DAY	YEAR	11	7	17
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		DATES OF REPORTING PERIOD		CASH BALANCE AT END OF REPORTING PERIOD: \$ <15,931.20>																								
				TOTAL AMOUNT OF FILER'S OUTSTANDING DEBTS OR LIABILITIES AT THE END OF REPORTING PERIOD: \$ 0.00																								
		<table border="1" style="width:100%; border-collapse: collapse;"> <tr> <td>AMENDMENT REPORT?</td> <td>YES</td> <td>NO</td> <td><input checked="" type="checkbox"/></td> </tr> <tr> <td>TERMINATION REPORT?</td> <td>YES</td> <td>NO</td> <td><input checked="" type="checkbox"/></td> </tr> </table>		AMENDMENT REPORT?	YES	NO	<input checked="" type="checkbox"/>	TERMINATION REPORT?	YES	NO	<input checked="" type="checkbox"/>																	
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AFFIDAVIT SECTION

PART I -

If statement is filed on behalf of a Political Committee or Candidates's Committee, the Treasurer must sign here.
 If statement is filed on behalf of a Candidate, the Candidate must sign here.
 If statement is filed on behalf of a Contributing Lobbyist, the Lobbyist must sign here.

I SWEAR (OR AFFIRM) THAT THE AGGREGATE RECEIPTS OR DISBURSEMENTS OR LIABILITIES INCURRED DURING THE REPORTING PERIOD INDICATED ABOVE DID NOT EXCEED TWO HUNDRED AND FIFTY DOLLARS (\$250.00) AND THIS REPORT IS, TO THE BEST OF MY KNOWLEDGE AND BELIEF, TRUE, CORRECT AND COMPLETE.

SWORN TO AND SUBSCRIBED BEFORE ME THIS
30th DAY OF **JANUARY** 20**18**

Suzanne T. Miller
 SIGNATURE

MY COMMISSION EXPIRES **02-25-21**

COMMONWEALTH OF PENNSYLVANIA
 NOTARIAL SEAL
 Suzanne T. Miller, Notary Public
 City of Allentown, Lehigh County
 My Commission Expires Feb 25, 2021
 MEMBER, PENNSYLVANIA ASSOCIATION OF NOTARIES

Nat L Hyman
 SIGNATURE OF PERSON SUBMITTING REPORT

NAT L HYMAN
 PRINTED NAME

610 **433-4114**
 AREA CODE DAYTIME TELEPHONE NUMBER

PART II -

If statement is filed on behalf of a Candidate's Authorized Committee, Candidate must sign here.

I SWEAR (OR AFFIRM) THAT TO THE BEST OF MY KNOWLEDGE AND BELIEF THIS POLITICAL COMMITTEE HAS NOT VIOLATED ANY PROVISIONS OF THE ACT OF JUNE 3, 1937 (P.L. 1333, No. 320) AS AMENDED.

SWORN TO AND SUBSCRIBED BEFORE ME THIS
 _____ DAY OF _____ 20____

 SIGNATURE

MY COMMISSION EXPIRES _____ MO. DAY YR.

 SIGNATURE OF CANDIDATE

 PRINTED NAME

_____ AREA CODE _____ DAYTIME TELEPHONE NUMBER