

## COMMONWEALTH OF PENNSYLVANIA

## CAMPAIGN FINANCE STATEMENT

File this in lieu of a full report only if aggregate receipts, expenditures, or liabilities incurred each did not exceed \$250.00 during the reporting period.

|                                                                      |  |                                                                                          |  |                           |              |          |              |   |                     |   |
|----------------------------------------------------------------------|--|------------------------------------------------------------------------------------------|--|---------------------------|--------------|----------|--------------|---|---------------------|---|
| FILER IDENTIFICATION NUMBER                                          |  | 093-52-8484                                                                              |  | REPORT FILED ON BEHALF OF | CANDIDATE    | X        | COMMITTEE    | 2 | LOBBYIST            | 1 |
| NAME OF FILING COMMITTEE, CANDIDATE OR LOBBYIST                      |  |                                                                                          |  |                           |              |          |              |   |                     |   |
| Cheryl Johnson Watts                                                 |  |                                                                                          |  |                           |              |          |              |   |                     |   |
| STREET ADDRESS                                                       |  |                                                                                          |  |                           |              |          |              |   |                     |   |
| 1835 W Tremont Street                                                |  |                                                                                          |  |                           |              |          |              |   |                     |   |
| CITY                                                                 |  |                                                                                          |  | STATE                     |              | ZIP CODE |              |   |                     |   |
| Allentown                                                            |  |                                                                                          |  | PA                        |              | 18104-   |              |   |                     |   |
| TYPE OF REPORT (CHECK ONE)                                           |  | NAME OF OFFICE SOUGHT BY CANDIDATE                                                       |  |                           | DISTRICT NO. |          | PARTY        |   | DATE OF ELECTION    |   |
| 1. PRELIMINARY                                                       |  | Mayor, Allentown City                                                                    |  |                           |              |          |              |   | MO. DAY YEAR        |   |
| 2. PRIMARY                                                           |  |                                                                                          |  |                           |              |          |              |   | 05 21 2016          |   |
| 3. GENERAL ELECTION                                                  |  |                                                                                          |  |                           |              |          |              |   | FOR OFFICE USE ONLY |   |
| 4. SPECIAL ELECTION                                                  |  |                                                                                          |  |                           |              |          |              |   |                     |   |
| 5. JUDICIAL ELECTION                                                 |  |                                                                                          |  |                           |              |          |              |   |                     |   |
| 6. SPECIAL ELECTION                                                  |  |                                                                                          |  |                           |              |          |              |   |                     |   |
| 7. OTHER                                                             |  |                                                                                          |  |                           |              |          |              |   |                     |   |
|                                                                      |  | DATES OF REPORTING PERIOD                                                                |  |                           | NO. DAY YEAR |          | NO. DAY YEAR |   |                     |   |
|                                                                      |  | 01 01 2019 TO                                                                            |  |                           | 05 06 2019   |          |              |   |                     |   |
|                                                                      |  | CASH BALANCE AT END OF REPORTING PERIOD:                                                 |  |                           | \$ 0         |          |              |   |                     |   |
|                                                                      |  | TOTAL AMOUNT OF FILER'S OUTSTANDING DEBTS OR LIABILITIES AT THE END OF REPORTING PERIOD: |  |                           | \$ 0         |          |              |   |                     |   |
|                                                                      |  | AMENDMENT REPORT?                                                                        |  |                           | YES          |          | NO           |   | X                   |   |
|                                                                      |  | TERMINATION REPORT?                                                                      |  |                           | YES          |          | NO           |   | X                   |   |
| RECEIVED<br>2019 MAY 10 AM 10:<br>ELECTION BOARD<br>OF LEHIGH COUNTY |  |                                                                                          |  |                           |              |          |              |   |                     |   |

## AFFIDAVIT SECTION

## PART I -

If statement is filed on behalf of a Political Committee or Candidates' Committee, the Treasurer must sign here.  
 If statement is filed on behalf of a Candidate, the Candidate must sign here.  
 If statement is filed on behalf of a Contributing Lobbyist, the Lobbyist must sign here.

|                                                                                                                                                                                                                                                                                      |  |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|
| I SWEAR (OR AFFIRM) THAT THE AGGREGATE RECEIPTS OR DISBURSEMENTS OR LIABILITIES INCURRED DURING THE REPORTING PERIOD INDICATED ABOVE DID NOT EXCEED TWO HUNDRED AND FIFTY DOLLARS (\$250.00) AND THIS REPORT IS, TO THE BEST OF MY KNOWLEDGE AND BELIEF, TRUE, CORRECT AND COMPLETE. |  |
| SWORN TO AND SUBSCRIBED BEFORE ME THIS                                                                                                                                                                                                                                               |  |
| 9 MAY 2019                                                                                                                                                                                                                                                                           |  |
| DA COMMONWEALTH OF PENNSYLVANIA                                                                                                                                                                                                                                                      |  |
| NOTARY SEAL                                                                                                                                                                                                                                                                          |  |
| Belinda Morales, Notary Public                                                                                                                                                                                                                                                       |  |
| Whitehall Twp., Lehigh County                                                                                                                                                                                                                                                        |  |
| MY COMMISSION EXPIRES JULY 27, 2021                                                                                                                                                                                                                                                  |  |
| MEMBER, PENNSYLVANIA ASSOCIATION OF NOTARIES                                                                                                                                                                                                                                         |  |
| SIGNATURE OF PERSON SUBMITTING REPORT                                                                                                                                                                                                                                                |  |
| Cheryl Johnson                                                                                                                                                                                                                                                                       |  |
| PRINTED NAME                                                                                                                                                                                                                                                                         |  |
| Cheryl Johnson                                                                                                                                                                                                                                                                       |  |
| AREA CODE                                                                                                                                                                                                                                                                            |  |
| 610                                                                                                                                                                                                                                                                                  |  |
| DAYTIME TELEPHONE NUMBER                                                                                                                                                                                                                                                             |  |
| 433-2307                                                                                                                                                                                                                                                                             |  |

## PART II -

If statement is filed on behalf of a Candidate's Authorized Committee, Candidate must sign here.

|                                                                                                                                                                                      |    |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----|
| I SWEAR (OR AFFIRM) THAT TO THE BEST OF MY KNOWLEDGE AND BELIEF THIS POLITICAL COMMITTEE HAS NOT VIOLATED ANY PROVISIONS OF THE ACT OF JUNE 3, 1937 (P.L. 1333, No. 320) AS AMENDED. |    |
| SWORN TO AND SUBSCRIBED BEFORE ME THIS                                                                                                                                               |    |
| DAY OF                                                                                                                                                                               | 20 |
| SIGNATURE                                                                                                                                                                            |    |
| MY COMMISSION EXPIRES                                                                                                                                                                |    |
| MO. DAY YR.                                                                                                                                                                          |    |
| SIGNATURE OF CANDIDATE                                                                                                                                                               |    |
| PRINTED NAME                                                                                                                                                                         |    |
| AREA CODE                                                                                                                                                                            |    |
| DAYTIME TELEPHONE NUMBER                                                                                                                                                             |    |

LEHIGH COUNTY • BOARD OF ELECTIONS  
 17 S 7<sup>TH</sup> STREET • ALLENTOWN, PA 18101-2401 • (610) 782-3197