CAMPAIGN FINANCE STATEMENT

File this in lieu of a full report *only if* aggregate receipts, expenditures, or liabilities incurred *each* <u>did not exceed \$250.00</u> during the reporting period.

		REPORT FILED	CANDIDATE	l.	COMMITTEE	2 LO	BBYIST	,
NAME OF FILING COMMITTEE, C	andidate or LOBBYIST Friends of	Jeff (Glazin	er	_			
STREET ADDRESS 2915 Parkway Boulevard								
CITY Alle	entown	STATE PA			8/04	<u> </u>		
TYPE OF REPORT (CHECK ONE)	NAME OF OFFICE SOUGHT BY CANDIDATE Allentown City Conto	DISTRICT NO.	PARTY DEM		DAT MO. 05	E OF ELE DAY		
PRE-PRIMARY			-		FOR C	OFFICE USE	ONLY	
2ND FRIDAY PRE-PRIMARY	DATES OF REPORTING PERIOD D5 072019 TO	MO. DAY YEAR D'6 10 2019	7					
POST-PRIMARY	CASH BALANCE AT END OF REPORTING PERIOD:	\$ 6834	1.50					
OTH TUESDAY PRE-ELECTION	TOTAL AMOUNT OF FILER'S							
2ND FRIDAY PRE-ELECTION	OUTSTANDING DEBTS OR LIABILITIES AT THE END OF REPORTING PERIOD: \$							
30 DAY POST-ELECTION	AMENDMENT REPORT? YES	NO V						
ANNUAL REPORT	TERMINATION REPORT? YES	NO V						
AFFIDAVIT SECTION								
	on behalf of a <u>Political Committee or Car</u> on behalf of a <u>Candidate</u> , the Candidate		nittee, the	Trea	isurer mu	ist sign I	nere.	

If statement is filed on behalf of a Contributing Lobbyist, the Lobbyist must sign here.

I SWEAR (OR AFFIRM) THAT THE AGGREGATE RECEIPTS OR DISBURSEMENTS OR LIABILITIES INCURRED DURING THE REPORTING PERIOD INDICATED ABOVE DID NOT EXCEED TWO HUNDRED AND FIFTY DOLLARS (\$250,00) AND THIS REPORT IS, TO THE BEST OF MY KNOWLEDGE AND BELIEF, TRUE, CORRECT AND COMPLETE.
SWORN TO AND SUBSCRIBED BEFORE ME THIS Chigh and Autom Avery
DAY OF UNC 20 19 SIGNATURE OF PERSON SUBMITTING REPORT
Valturo Julio COMMONWEALTH OF PENNSYLVANIA Andrew J. Weiss NOTARIAL SEAL PRINTED NAME
MY COMMISSION EXPIRES South Whitehall Twp., Lehigh County 610 434-2637
MO MY COBAMISSION X XPITES OCT. 10, 2020 REA CODE DAYTIME TELEPHONE NUMBER

PART II -

If statement is filed on behalf of a Candidate's Authorized Committee, Candidate must sign here.

I SWEAR (OR AFFIRM) THAT TO THE BEST JUNE 3, 1937 (P.L. 1333, No. 320)	OF MY KNOWLEDGE AND BELIEF THIS POLITICAL COMMITTEE HAP NOT VIOLATED ANY PROVISIONS OF THE ACT OF AS AMENDED.
SWORN TO AND SUBSCRIBED BEFORE	ME THIS
19 DAY OF May	2019 Standing of Pennsylvania - Notary SeaPRINTED NAME
SIGNATURE MY COMMISSION EXPIRES	Donna M. Bonilla, Notary Public 657-8507
MO.	DAY YRMY COMMISSION EXPIRES NO VERIBER 12, 2022 DAYTIME TELEPHONE NUMBER Commission number 1194639
	Member, Pennsylvania Association of Notaries partment of State Bureau of Commissions, Elections and Legislation
DSFB-503 (12-99) 210 N	orth Office Building Harrisburg, PA 17120-0029 (717) 787-5280