

Monthly meetings held every 3rd Monday of the month at B'nai B'rith Apts-Comm Room West

# Neighborhood #7 Newsletter

Volume 15 Issue 9

12TH West to 20th St. & Gordon north to Tilghman St.

September 2009

## NEWSLETTER DISTRIBUTION:

Would you like to have the Newsletter emailed to you? We are very low on residential carrier volunteers, so if you would prefer to have it emailed to you every month, you can contact Kay at 610-437-7160 or email her at Crime-prez@aol.com.

**Officers Needed!** Our annual election for officers will take place at end of year. If you would like to help our neighborhood, please think about getting involved. Some retirements are making offices available. Call above number now!

**4th Annual Doggie Dip Day** will take place on Sept. 21st at Cedar Beach Pool, from 3 to 7 PM. The cost is \$4.00 Dogs must be friendly and non-aggressive toward other dogs. One handler will be allowed in pool w/each dog. Must show proof of all vaccinations. For more info, call 610-437-7750. Donations to the Humane Society (money or dog food) are greatly appreciated.

## Numbers to Know

Animalabuse/Neglect.....610- 797-1205  
Animal Control.....610-437-7535  
Captain Schwartz..... 610-437-7713  
Codes Coordinator.....610-437-7688  
Council Chambers.....610-437-7556  
Health Bureau.....610-437-7760  
Mayor Ed Pawlowski.....610-437-7546  
Neighbor disputes.....610-437-7616  
Neighborhood 7 CW info.....610-437-7160  
Nonremoval of snow.....610-437-7584  
Police-Fire-Ambulance.....911  
Police non-emergency.....610-437-7751  
Parking Authority.....610-437-3366  
Police-Vice.....610-437-7726  
Graffiti removal.....610-437-8729  
Recycling.....610-437-8729  
Special Operations, (after 7pm) 437-7571  
Rep. Pat Browne .....610-821-8468  
State Rep. Jenn Mann.....610-821-5577  
Congressman C. Dent.....610-861-9734

**Monday, September 21st, 2009 at 7:00 PM**  
**B'nai B'rith Apts. 1622 W. Liberty St.**

*Meet and Greet the Candidates Night*  
*Come and hear all six candidates for City Council*  
**October 19th we will have more Candidates!**

Free refreshments      Meet new people-get involved!      Your vote counts!

**FREE VIN Etching:** Attention All Crime Watch Groups/Members. On (Thur) 17-Sept-09/1pm-5pm FREE VIN Etching will be done on your vehicle at the Kmart on South 4<sup>th</sup> Street, Allentown, PA if you wish to have this done on your vehicle. Another location/date will be: Haldaman Ford on Lehigh Street, Allentown, PA on (Sat) 19-Sept-09/10am-1pm. This FREE service is being provided in an attempt to help reduce car theft. There may be a reduction in insurance premiums if you have this service done on your vehicle. Vehicle owners should inquire with their respective insurance company about the possible rate reductions. Crimeprevention officer Tim Yanders

**Allentown Winter Coat Drive** sponsored by The Salvation Army and City Self Storage will end on Nov. 15th. Clean, reusable coats/ jackets will be distributed to those in need. Coats of all shapes and sizes are welcome and children's sizes are most needed. Our Winter Coat Drive 2009 is dedicated to distributing reusable coats, free of charge, directly to local children and adults. The program is a wonderful way for you, your family, or your organization to pass along coats and jackets that you no longer need. The Salvation Army has made donating a coat simple. Just bring your clean, reusable coats and jackets to All City Self Storage, located at 728 W. Linden St., Allentown (Downtown Allentown) between July 15 and Nov 15. Coats can be dropped off between 9am and 6pm Monday thru Saturday and between 11am and 4pm on Sunday. All donated coats will be given to the Salvation Army for distribution to the community in need. Other cities throughout the US have had great success in collecting winter coats for those in need. It's now time for Allentown and the Greater Lehigh Valley to step up to the challenge. Warm coats make warm hearts; let's make the Winter Coat Drive 2009 a huge success. For more information on our Coat Drive 2009 go to [www.coatdrive.net](http://www.coatdrive.net)

**Allentown Energy Expo -Sat, Oct 17<sup>th</sup>, 9 am to 3:30 pm** at the Brewworks, located at 812 W. Hamilton St. Purpose: The purpose of the Allentown Energy Expo is to help Allentown residents, businesses and non profits with finding ways to become more energy efficient while announcing the low interest loans that are available to them because of the Energy Efficiency Conservation Block Grant project through the Department of Energy. There will be a vendor marketplace as well as 30 minute workshops. Individuals seeking additional information can contact Lauren Giguere, Deputy Director, Department of Community and Economic Development, City of Allentown, 610-439-5965 or [Giguere@allentowncity.org](mailto:Giguere@allentowncity.org). **Free admission.**

**Need Recycling Bin?**  
Call the Hotline  
610-437-8729

printed on recycled paper, courtesy city of Allentown

Allentown Pothole Hotline—610-437-8775

[www.allentownpa.gov](http://www.allentownpa.gov)—city web site

**32<sup>nd</sup> ANNUAL HUMAN RELATIONS AWARDS DINNER****Tuesday October 20, 2009**

The Allentown Human Relations Commission will celebrate its 32<sup>nd</sup> Annual Human Relations Awards Dinner on Tuesday, October 20, 2009, 5:30 p.m. at the Palace Center, 623 Hanover Ave, Allentown PA. The entire community is cordially invited to attend. Each year the Commission is pleased to honor members of the community who have helped the City by fostering better understanding and human relations among its citizens and by encouraging unity and growth towards a truly integrated society. Tickets for the dinner are \$40 per person, or \$320 for a table of 8 with reservations due by Friday, October 9, 2009. All tickets must be paid by October 14. Please see information about sponsorship opportunities on the next page. For additional information concerning nominations, please contact Allyson Diane Hamm, Awards Dinner Chair, Allentown Human Relations Commission, at [allysondiane@hotmail.com](mailto:allysondiane@hotmail.com). Inquiries about the Human Relations Dinner on October 20, 2009 should be directed to Jean Brossman, Exec Assistant, Economic & Community Development, [Brossman@AllentownCity.Org](mailto:Brossman@AllentownCity.Org) 610-437-7610.

**West End News: Octoberfest** 19th St, Tilghman to Liberty  
Saturday, October 3, 2009 [www.westendoktoberfest.com](http://www.westendoktoberfest.com)

**Abe Lincoln in Illinois** 19th Street Theatre Opens October 9, 2009  
[www.civictheatre.com](http://www.civictheatre.com)

**West End / Fairgrounds Comprehensive Plan Public Review**  
November, 2009 (Date and location to be announced)

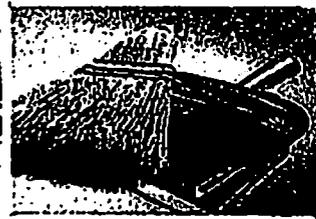
**Butterfield Retires** Human Relations Officer for the last 24 years has retired. Congratulations, to Nick Butterfield upon his Retirement. **Two DCR Appeals are presently scheduled for Thursday October 10, at 4:30 pm in City Council Chambers.** Disruptive Conduct started as a small afterthought of the Residential Registration and Licensing Bill in 1999, but it took off and has been an important aspect of the police-community relationship. It has proved very effective in apartment complexes, giving management a useful tool and documentation of their tenants' behavior. Disruptive Conduct Reports can now be paired with SWEEP Tickets.

**Noise, Noise, and more Noise Turn it Down!**  
Warm weather brings more folks outside. Keep in mind that if you want to play music, or you are a loud music player, your neighbors may not want to hear it blasting through their house. Enforceable 24 hrs a day-Noise Disturbance-City ordinance 719.03. Radios, tape players, TV, any device which produces or amplifies sound: At any time of day in such a manner from any source as to cross a real property boundary; or at such sound intensity that it is audible from a distance of 40 ft in any public area, street or sidewalk of the City. Fine for violating City Ordinance 719.03 is not more than \$1000.00 or 90 days in jail. Neighbor, use your checkmate number and call 437-7751 to report any disturbances. (police non-emergency). If you don't have one, please come to the next meeting or call 437-7160.

**Lehigh County Senior Center News** Located 1633 Elm Street Allentown ~ 610-437-3700 Open to the Public -Every Wednesday Evening Doors Open at 6:00 p.m.—Bingo at 7:00 p.m. For more events, check out <http://www.lehighseniors.org>

**Sixteen Angels!**

A missionary and co-worker had to walk some distance to collect a sum of money which had been sent to a bank on their account. Night overtook them before they could reach home, so committing themselves to God, they lay down to sleep on the lonely hillside and finished their journey the next morning. Some weeks later, a man in the hospital stared at the missionary and said, "I have seen you before." "No," replied the missionary, "I don't think we have met." "Oh yes we have!" said the man. You were sleeping on a hillside a few weeks ago. Several of us saw you at the bank and followed you, intending to rob you when it was dark, but we didn't dare because of the soldiers." "Soldiers?" The missionary laughed. "There were no soldiers with us, my friend." The bandit was adamant. "yes there were—we counted them. There were sixteen of them and they had swords.." After telling the incident while on furlough, the missionary was approached by a friend who asked, "What date was it when you camped on the hillside?" The missionary found the date in his diary and his questioner checked the date in his appointment book. "That night," he said, "we had our weekly prayer meeting. Your name was brought forward for prayer, and," he added, "there were sixteen of us in the meeting." *fromwww.NAOG.ws*

**WILL YOU TAKE THE PICK UP THE LITTER PLEDGE**

I promise to do my part to make and keep Allentown litter free. I promise to keep my house, my yard and my town clean and free of trash. I will throw my trash away and pick up trash when I see it. I will tell my family and friends about keeping our neighborhood clean!

Ask your neighbors to take the Pledge, grab a broom and let's clean up Allentown!

**Mann invites public to Sept. 17 Energy Expo**

**HARRISBURG, Sept. 8** - State Rep. Jennifer Mann, D-Lehigh, is inviting residents of the 132<sup>nd</sup> Legislative District to a free Energy Expo that will help people learn more about actions and resources that can help them conserve energy and reduce energy costs. The event will be held from 5 p.m. to 8 pm. Thursday, Sept. 17 at the DaVinci Center, 3145 Hamilton Blvd. in Allentown. State and local organizations will provide information about saving on energy costs, recycling, financial incentives to weatherproof homes and install more energy-efficient products, and much more! Guest speakers will give informative talks on weatherization programs and other helpful topics. Free recycling of electronic devices (excluding televisions; call 610-797-7608 for a list of acceptable items) will also be offered. No R.S.V.P. is required. For more info, residents should contact Mann's office at 610-821-5577.

**Housing and neighborhood complaints should be directed to George Middlecamp, Housing Coordinator, Building & Safety**