



PLEASE READ THIS INFORMATION BEFORE COMPLETING YOUR APPLICATION.

You MUST have your employer that holds the Master Plumber License signed and a copy of his or her Master Plumber License MUST be submitted with this application.

If your employer will not sign and will not give you a copy of his or her Master Plumber License you MUST submit copies of your W2.

If you should have any questions, please call (610) 437-7591 or (610) 437-7592

PLEASE READ THIS INFORMATION BEFORE CONTINUING YOUR APPLICATION.

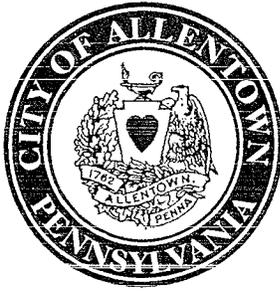
YOUR APPLICATION MUST BE FILLED OUT COMPLETELY AND CORRECTLY BEFORE IT WILL BE PROCESSED.

IF YOUR APPLICATION IS REJECTED DUE TO INCOMPLETE OR ERRONEOUS INFORMATION, YOU WILL BE REQUIRED TO PAY THE APPLICATION FEE AGAIN.

Deadline: Friday, March 18, 2011

Exam: Monday, May 02, 2011

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CITY OF ALLENTOWN
 BUREAU OF BUILDING STANDARDS & SAFETY - INSPECTIONS DIVISION
 435 HAMILTON STREET - ROOM 428 or 4th FLOOR
 ALLENTOWN, PENNSYLVANIA 18101-1699
 (610) 437- 7591

Deadline: Friday, March 18, 2011
Exam: Monday, May 02, 2011

APPLICATION - JOURNEYMAN PLUMBER LICENSE TEST - \$60.00

Applications must be filed at least forty-five (45) days prior to date of examinations as hereinafter provided.
 P125.1

QUALIFICATIONS - REQUIREMENTS

Every applicant for Journeyman Plumber License shall be over the age of twenty-one (21) years. At the time of application, every applicant shall have at least four (4) years of practical experience on the installation of drainage, waste, vent and water systems with a Registered Master Plumber or its equivalent.

ORDINANCE #14190 - PASSED 06/04/04.

PLEASE PRINT OR TYPE CLEARLY AND COMPLETE LY FILL OUT THE APPLICATION:

NAME: _____

ADDRESS: _____

CITY: _____ STATE: _____ ZIP CODE: _____

PHONE: () _____

DATE OF BIRTH: _____

Month DAY YEAR

Application and proper fee \$60.00 shall be received by the Bureau of Building Standards & Safety Inspections - Division 435 Hamilton Street - Room 428 Allentown, PA 18101-1699.

*****DEADLINE FOR APPLICATION TO BE RETURNED IS: FRIDAY, MARCH 18, 2011*****

*****EXAM: MONDAY, MAY 02, 2011 *****

JOURNEYMAN PLUMBER LICENSE: _____ FEE REC'D: _____ DATE: _____

*******IMPORTANT*******

The applicant shall obtain the signature(s), and address(es) and telephone number(s) of the Registered Master Plumber(s) or its equivalent with whom the applicant has at least four (4) years of practical experience in the installation of drainage, waste, vent and water systems.

PLEASE PRINT OR TYPE CLEARLY AND COMPLETELY FILL OUT THE APPLICATION:

****If additional space is needed please attach a sheet to the application****

I, the undersigned, attest that the applicant: _____
has been employed at the installation of drainage, waste, vent and water systems from

DATE: _____ TO DATE: _____ BY: _____

NAME: _____

COMPANY: _____

ADDRESS: _____

CITY: _____ STATE: _____ ZIP CODE: _____

PHONE: _____ EMPLOYER'S SIGNATURE: _____

I, the undersigned, attest that the applicant: _____ has
been employed at the installation of drainage, waste, vent and water systems from

DATE: _____ TO DATE: _____ BY: _____

NAME: _____

COMPANY: _____

ADDRESS: _____

CITY: _____ STATE: _____ ZIP CODE: _____

PHONE: _____ EMPLOYER'S SIGNATURE: _____

I, _____, hereby declare that the foregoing statements are true to the best of my
knowledge and belief:

DATE: _____ APPLICANT'S SIGNATURE: _____

NOTARY PUBLIC SEAL

DATE: _____ NOTARY SIGNATURE: _____

Any false statements contained in this application shall be in direct violation of the City Of Allentown
ORDINANCE #14190 - PASSED 06/04/04 as amended, governing the licensing of plumbers and inspection of all
plumbing within the City Of Allentown.

Deadline: Friday, March 18, 2011

Exam: Monday, May 02, 2011