

Commonwealth of Pennsylvania - Campaign Finance Report

(Note: This report must be clear and legible. It should be typed)

Filer Identification Number	Name of Filing Committee, Candidate or Lobbyist		Report Filed By (Mark X)	Candidate	<input checked="" type="checkbox"/>	Committee	<input type="checkbox"/>	Lobbyist	<input type="checkbox"/>
Street Address	Ed Pawlowski (Pawlowski for Mayor)		43 N. 11th Street						
City	Allentown		State	PA		Zip Code	18101		

Type of Report (Place x under report type)								
1- 6 th Tuesday Pre-Primary	2- 2 nd Friday Pre-Primary	3- 30 Day Post Primary	4- 6 th Tuesday Pre- Election	5- 2 nd Friday Pre- Election	6- 30 Day Post Election	7- Annual	Special 2 nd Friday Pre-Election	Special 30 Day Post-Election
<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Date Of Election (MM/DD/YYYY)			Year	2020	Amendment Report	<input type="checkbox"/>	Termination Report	<input type="checkbox"/>

Summary of Receipts and Expenditures	From Date	To Date
		1/1/20
A. Amount Brought Forward From Last Report		\$ -18,336.67
B. Total Monetary Contributions and Receipts (From Schedule I)		\$ 0
C. Total Funds Available (Sum of Lines A and B)		\$ 0
D. Total Expenditures (From Schedule III)		\$ 0
E. Ending Cash Balance (Subtract Line D from Line C)		\$ 0
F. Value of In-Kind Contributions Received (From Schedule II)		\$ 0
G. Unpaid Debts and Obligations (From Schedule IV)		\$ 18,336.67

For Office Use Only

Affidavit Section

Part I- If this is a **Committee** report, treasurer sign here. If this is a **Candidate** report, candidate sign here.

I swear (or affirm) that this report, including the attached schedules on paper, is to the best of my knowledge and belief true, correct and complete.

Sworn to and subscribed before me this

28 day of January 20 21

Monserrate Cohen

Signature

Lisa Pawlowski

Signature of Person Submitting report

Lisa Pawlowski - Ed Pawlowski unavailable to sign.

Printed Name

My Commission expires 12 04 2022

MO. DAY YR.

610 Area Code

349-1046 Daytime Telephone Number

Part II- If this is a report of a **Candidate's Authorized Committee**, candidate shall sign here.

I swear (or affirm) that to the best of my knowledge and belief this political committee has not violated any provisions of the Act of June 3, 1937 (P.L. 1333, NO.320) as amended.

Sworn to and subscribed before me this

28 day of January 20 21

Monserrate Cohen

Signature

Signature of Candidate

Printed Name

My Commission expires 12 04 2022

MO. DAY YR.

Area Code

Daytime Telephone Number

Commonwealth of Pennsylvania - Notary Seal

Monserrate L. Cohen, Notary Public

Lehigh County

My commission expires December 4, 2022

Commission number 1343749

Member, Pennsylvania Association of Notaries

Commonwealth of Pennsylvania - Campaign Finance Report

(Note: This report must be clear and legible. It should be typed)

Filer Identification Number	Report Filed By (Mark X)	Candidate	<input type="checkbox"/>	Committee	<input checked="" type="checkbox"/>	Lobbyist	<input type="checkbox"/>
Name of Filing Committee, Candidate or Lobbyist		Pawlowski for Mayor 2017					
Street Address		43 N. 11th Street					
City	Allentown	State	PA	Zip Code	18101		

Type of Report (Place x under report type)								
1- 6 th Tuesday Pre-Primary	2- 2 nd Friday Pre-Primary	3- 30 Day Post Primary	4- 6 th Tuesday Pre-Election	5- 2 nd Friday Pre-Election	6- 30 Day Post Election	7- Annual	Special 2 nd Friday Pre-Election	Special 30 Day Post-Election
<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Date Of Election (MM/DD/YYYY)		Year		Amendment Report		Termination Report		
		2020						

Summary of Receipts and Expenditures	From Date	To Date	For Office Use Only
A. Amount Brought Forward From Last Report		\$ -28,336.67	
B. Total Monetary Contributions and Receipts (From Schedule I)		\$ 0	
C. Total Funds Available (Sum of Lines A and B)		\$ 0	
D. Total Expenditures (From Schedule III)		\$ 0	
E. Ending Cash Balance (Subtract Line D from Line C)		\$ 0	
F. Value of In-Kind Contributions Received (From Schedule II)		\$ 0	
G. Unpaid Debts and Obligations (From Schedule IV)		\$ 28,336.67	

Affidavit Section

Part I- If this is a **Committee** report, treasurer sign here. If this is a **Candidate** report, candidate sign here.
I swear (or affirm) that this report, including the attached schedules on paper, is to the best of my knowledge and belief true, correct and complete.

Sworn to and subscribed before me this
28 day of January 2021
Monserrate L. Cohen
 Signature
 My Commission expires 12 04 2022
 MO. DAY YR.

Lisa Pawlowski
 Signature of Person Submitting report
 Lisa Pawlowski
 Printed Name
 610 Area Code 349-1046 Daytime Telephone Number

Part II- If this is a report of a **Candidate's Authorized Committee**, candidate shall sign here.
I swear (or affirm) that to the best of my knowledge and belief this political committee has not violated any provisions of the Act of June 3, 1937 (P.L. 1333, NO.320) as amended.

Sworn to and subscribed before me this
 _____ day of _____ 20____

 Signature
 My Commission expires _____
 MO. DAY YR.

 Signature of Candidate

 Printed Name
 _____ Area Code _____ Daytime Telephone Number

Commonwealth of Pennsylvania - Notary Seal
 Monserrate L. Cohen, Notary Public
 Lehigh County
 My commission expires December 4, 2022
 Commission number 1343749
 Member, Pennsylvania Association of Notaries

SCHEDULE IV

Statement of Unpaid Debts

Use this Section to itemize all unpaid debts and obligations which are outstanding at the end of the reporting period.

Filer Identification Number: _____

Name of Creditor		Ed Pawlowski				Outstanding Balance of Debt	
House #	Street Address	DATE DEBT INCURRED [MM/DD/YYYY]		\$		18,336.67	
	43 N. 11th Street	2017					
City	Allentown	State	PA	Zip Code	18101		
Description of Debt		Loan to Campaign for Operating Expenses					
Name of Creditor		Marleen Halsey				Outstanding Balance of Debt	
House #	Street Address	DATE DEBT INCURRED [MM/DD/YYYY]		\$		5,000.00	
	820 N. St. Lucas Street	4/19/2017					
City	Allentown	State	PA	Zip Code	18104		
Description of Debt		Loan to Campaign for Operating Expenses					
Name of Creditor		Frank Sciackitano				Outstanding Balance of Debt	
House #	Street Address	DATE DEBT INCURRED [MM/DD/YYYY]		\$		5,000.00	
	2513 Brockton Circle	1/20/2017					
City	Naperville	State	IL	Zip Code	60565		
Description of Debt		Loan to Campaign for Operating Expenses					
Name of Creditor						Outstanding Balance of Debt	
House #	Street Address	DATE DEBT INCURRED [MM/DD/YYYY]		\$			
City		State		Zip Code			
Description of Debt							
Name of Creditor						Outstanding Balance of Debt	
House #	Street Address	DATE DEBT INCURRED [MM/DD/YYYY]		\$			
City		State		Zip Code			
Description of Debt							
Name of Creditor						Outstanding Balance of Debt	
House #	Street Address	DATE DEBT INCURRED [MM/DD/YYYY]		\$			
City		State		Zip Code			
Description of Debt							