

COMMONWEALTH OF PENNSYLVANIA  
**CAMPAIGN FINANCE STATEMENT**

File this in lieu of a full report only if aggregate receipts, expenditures, or liabilities incurred each did not exceed \$250.00 during the reporting period.

FILER IDENTIFICATION NUMBER <b>A</b>		REPORT FILED ON BEHALF OF <b>A</b>	CANDIDATE <input checked="" type="checkbox"/>	COMMITTEE <input type="checkbox"/>	LOBBYIST <input type="checkbox"/>																		
NAME OF FILING COMMITTEE, CANDIDATE OR LOBBYIST <b>Joshua Siegel</b>																							
STREET ADDRESS <b>1314 E Woodlawn St</b>																							
CITY <b>Allentown</b>		STATE <b>PA</b>	ZIP CODE <b>18109 - 3475</b>																				
TYPE OF REPORT (CHECK ONE) 6TH TUESDAY PRE-PRIMARY <input type="checkbox"/> 2ND FRIDAY PRE-PRIMARY <input type="checkbox"/> 30 DAY POST-PRIMARY <input type="checkbox"/> 6TH TUESDAY PRE-ELECTION <input type="checkbox"/> 2ND FRIDAY PRE-ELECTION <input type="checkbox"/> 30 DAY POST-ELECTION <input type="checkbox"/> ANNUAL REPORT <input checked="" type="checkbox"/>	NAME OF OFFICE SOUGHT BY CANDIDATE <b>Allentown City Council</b>		DISTRICT NO. <b>At Large</b>	PARTY <b>Dem</b>																			
	DATES OF REPORTING PERIOD <table border="1"> <tr><th>MO.</th><th>DAY</th><th>YEAR</th></tr> <tr><td>1</td><td>1</td><td>2021</td></tr> </table> TO <table border="1"> <tr><th>MO.</th><th>DAY</th><th>YEAR</th></tr> <tr><td>12</td><td>31</td><td>2021</td></tr> </table>		MO.	DAY	YEAR	1	1	2021	MO.	DAY	YEAR	12	31	2021	DATE OF ELECTION <table border="1"> <tr><th>MO.</th><th>DAY</th><th>YEAR</th></tr> <tr><td>05</td><td>15</td><td>2023</td></tr> </table>		MO.	DAY	YEAR	05	15	2023	FOR OFFICE USE ONLY RECEIVED 2022 JAN 31 AM 10:03 REGISTERED SECRETARY CLERK OF LEHIGH COUNTY
	MO.	DAY	YEAR																				
	1	1	2021																				
	MO.	DAY	YEAR																				
	12	31	2021																				
	MO.	DAY	YEAR																				
05	15	2023																					
CASH BALANCE AT END OF REPORTING PERIOD: \$ <u>0</u>																							
TOTAL AMOUNT OF FILER'S OUTSTANDING DEBTS OR LIABILITIES AT THE END OF REPORTING PERIOD: \$ <u>0</u>																							
AMENDMENT REPORT?		YES	NO	<input checked="" type="checkbox"/>																			
TERMINATION REPORT?		YES	NO	<input checked="" type="checkbox"/>																			

**AFFIDAVIT SECTION**

**PART I -**

If statement is filed on behalf of a Political Committee or Candidates's Committee, the Treasurer must sign here.  
 If statement is filed on behalf of a Candidate, the Candidate must sign here.  
 If statement is filed on behalf of a Contributing Lobbyist, the Lobbyist must sign here.

I SWEAR (OR AFFIRM) THAT THE AGGREGATE RECEIPTS OR DISBURSEMENTS OR LIABILITIES INCURRED DURING THE REPORTING PERIOD INDICATED ABOVE DID NOT EXCEED TWO HUNDRED AND FIFTY DOLLARS (\$250.00) AND THIS REPORT IS, TO THE BEST OF MY KNOWLEDGE AND BELIEF, TRUE, CORRECT AND COMPLETE.

SWORN TO AND SUBSCRIBED BEFORE ME THIS

DAY OF \_\_\_\_\_ 20\_\_\_\_

SIGNATURE OF PERSON SUBMITTING REPORT \_\_\_\_\_

SIGNATURE \_\_\_\_\_ PRINTED NAME \_\_\_\_\_

MY COMMISSION EXPIRES \_\_\_\_\_ AREA CODE \_\_\_\_\_ DAYTIME TELEPHONE NUMBER \_\_\_\_\_

MO. DAY YR.

**PART II -**

If statement is filed on behalf of a Candidate's Authorized Committee, Candidate must sign here.

I SWEAR (OR AFFIRM) THAT TO THE BEST OF MY KNOWLEDGE AND BELIEF THIS POLITICAL COMMITTEE HAS NOT VIOLATED ANY PROVISIONS OF THE ACT OF JUNE 3, 1937 (P.L. 1333, No. 320) AS AMENDED.

SWORN TO AND SUBSCRIBED BEFORE ME THIS

DAY OF January 2022

SIGNATURE [Signature] SIGNATURE OF CANDIDATE [Signature]

SIGNATURE [Signature] PRINTED NAME Joshua Siegel

MY COMMISSION EXPIRES DEC 9 2025 AREA CODE 484 DAYTIME TELEPHONE NUMBER 892-1463

DAY YR.

Commonwealth of Pennsylvania - Notary Seal  
 Jill Orosky, Notary Public  
 Lehigh County  
 My commission expires December 9, 2025  
 Commission number 1253368  
 Member, Pennsylvania Association of Notaries

Department of State • Bureau of Commissions, Elections and Legislation  
 North Office Building • Harrisburg, PA 17120-0029 • (717) 787-5280