

(NOTE: This report must be clear and legible. It may be typed or printed in blue or black ink.)

Filer Identification Number: Report Filed By: **CANDIDATE** <sup>1.</sup>  **COMMITTEE** <sup>2.</sup>  **LOBBYIST** <sup>3.</sup>

Name of Filing Committee, Candidate or Lobbyist:  
**Ed Zucal**

Street Address:  
**650 N. 16th Street**

City: **Allentown** State: **PA** Zip Code: **18102 -**

|   |  |  |                                    |   |
|---|--|--|------------------------------------|---|
| TYPE OF REPORT<br><br>(place X to the right of report type) | 6TH TUESDAY PRE-PRIMARY <sup>1.</sup>  | 2ND FRIDAY PRE-PRIMARY <sup>2.</sup> <input checked="" type="checkbox"/> | 30 DAY POST PRIMARY <sup>3.</sup>  | AMENDMENT REPORT? YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>   |
|   | 6TH TUESDAY PRE-ELECTION <sup>4.</sup> | 2ND FRIDAY PRE-ELECTION <sup>5.</sup>                                    | 30 DAY POST ELECTION <sup>6.</sup> | TERMINATION REPORT? YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> |
|   | ANNUAL REPORT <sup>7.</sup>            | YEAR   | FILING METHOD<br>( ) CHECK ONE     | PAPER <input type="checkbox"/> DISKETTE <input type="checkbox"/>                        |

Name of Office Sought by Candidate: **City Council**

| DATE OF ELECTION |     |      | District Number | Office Code | Party Code | County Code |
|------------------|-----|------|-----------------|-------------|------------|-------------|
| MO.              | DAY | YEAR |                 | OTH         | DEM        | 39          |
| 5                | 18  | 2021 |                 |             |            |             |

(SEE INSTRUCTIONS FOR CODES)

| Summary of Receipts and Expenditures from:                     | MO.         | DAY | YEAR | To   | MO. | DAY | YEAR | FOR OFFICE USE ONLY |
|--|-------------|-----|------|------|-----|-----|------|---------------------|
|  |             | 1   | 23   | 2021 |     | 5   | 3    |                     |
| A. Amount Brought Forward From Last Report                     | \$ 0.00     |     |      |      |     |     |      |                     |
| B. Total Monetary Contributions and Receipts (From Schedule I) | \$ 16708.02 |     |      |      |     |     |      |                     |
| C. Total Funds Available (Sum of Lines A and B)                | \$ 16708.02 |     |      |      |     |     |      |                     |
| D. Total Expenditures (From Schedule III)                      | \$ 5516.47  |     |      |      |     |     |      |                     |
| E. Ending Cash Balance (Subtract Line D from Line C)           | \$ 11191.55 |     |      |      |     |     |      |                     |
| F. Value of In-Kind Contributions Received (From Schedule II)  | \$ 0.00     |     |      |      |     |     |      |                     |
| G. Unpaid Debts and Obligations (From Schedule IV)             | \$ 0.00     |     |      |      |     |     |      |                     |

**AFFIDAVIT SECTION**

PART I - If this is a Committee report, treasurer sign here. If this is a Candidate report, candidate sign here.  
I swear (or affirm) that this report, including the attached schedules, on paper or computer diskette, are to the best of my knowledge and belief true, correct and complete.

Sworn to and subscribed before me this \_\_\_\_\_ day of \_\_\_\_\_ 20\_\_\_\_

Signature \_\_\_\_\_

My commission expires \_\_\_\_\_ MO. \_\_\_\_\_ DAY \_\_\_\_\_ YR.

Signature of Person Submitting Report  
**Edward A. Zucal, Jr.**

Printed Name  
**484 560-4684**

Area Code Daytime Telephone Number