

CAMPAIGN FINANCE STATEMENT

File this in lieu of a full report only if aggregate receipts, expenditures, or liabilities incurred each did not exceed \$250.00 during the reporting period.

FILER IDENTIFICATION NUMBER		REPORT FILED ON BEHALF OF		CANDIDATE		COMMITTEE		LOBBYIST	
NAME OF FILING COMMITTEE, CANDIDATE OR LOBBYIST LOUIS J. HERSHKMAN									
STREET ADDRESS 405 N. GILMORE ST									
CITY ALLENTOWN									
STATE PA									
ZIP CODE 18109-2039									
TYPE OF REPORT (Check one)		NAME OF OFFICE SOUGHT BY CANDIDATE				DISTRICT NO.		PARTY	
☐ PRELIMINARY ☐ 1ST YEAR ☒ 2ND YEAR ☐ 3RD YEAR ☐ 4TH YEAR ☐ 5TH YEAR ☐ 6TH YEAR ☐ 7TH YEAR ☐ ANNUAL REPORT		CITY COUNCIL 2ND TERM							
		DATES OF REPORTING PERIOD MO. DAY YEAR TO MO. DAY YEAR 5 5 17 TO 6 15 17				DATE OF ELECTION MO. DAY YEAR 5 16 17			
		CASH BALANCE AT END OF REPORTING PERIOD: \$ 0				TOTAL AMOUNT OF FILER'S OUTSTANDING DEBTS OR LIABILITIES AT THE END OF REPORTING PERIOD: \$ 0			
		APPROVED BY REPORTER YES ☐ NO ☒				TERMINATED BY REPORTER YES ☐ NO ☒			

AFFIDAVIT SECTION

PART I

If statement is filed on behalf of a Political Committee or Candidate's Committee, the Treasurer must sign here.
 If statement is filed on behalf of a Candidate, the Candidate must sign here.
 If statement is filed on behalf of a Contributing Lobbyist, the Lobbyist must sign here.

I SWEAR (OR AFFIRM) THAT THE AGGREGATE RECEIPTS OR DISBURSEMENTS OR LIABILITIES INCURRED DURING THE REPORTING PERIOD INDICATED ABOVE DID NOT EXCEED TWO HUNDRED AND FIFTY DOLLARS (\$250.00) AND THIS REPORT IS, TO THE BEST OF MY KNOWLEDGE AND BELIEF, TRUE, CORRECT AND COMPLETE.

SWORN TO AND SUBSCRIBED BEFORE ME THIS

12th DAY OF **June** 20**17**
Jessica Martinez
 SIGNATURE

COMMONWEALTH OF PENNSYLVANIA

NOTARIAL SEAL
 JESSICA MARTINEZ

PART II Notary Public

CITY OF ALLENTOWN, LEHIGH COUNTY
 My Commission Expires Nov 19, 2020

Louis J. Hershman
 SIGNATURE OF PERSON SUBMITTING REPORT

LOUIS J. HERSHKMAN
 PRINTED NAME

610
 AREA CODE

432 3197
 DAYTIME TELEPHONE NUMBER

I SWEAR (OR AFFIRM) THAT TO THE BEST OF MY KNOWLEDGE AND BELIEF THIS POLITICAL COMMITTEE HAS NOT VIOLATED ANY PROVISIONS OF THE ACT OF JUNE 3, 1937 (P.L. 1333, No. 320) AS AMENDED.

SWORN TO AND SUBSCRIBED BEFORE ME THIS

DAY OF _____ 20____

SIGNATURE

MY COMMISSION EXPIRES

MO. DAY YR.

SIGNATURE OF CANDIDATE

PRINTED NAME

AREA CODE

DAYTIME TELEPHONE NUMBER

LEHIGH COUNTY • BOARD OF ELECTIONS
 1757TH STREET • ALLENTOWN, PA 18101-2401 • (610) 782-3197